



# Green Seal Environmental, LLC

MassDOT Certified

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August 24, 2022

Mr. Mark Dakers, Section Chief  
**MASSDEP SOUTHEAST REGIONAL OFFICE**  
20 Riverside Drive  
Lakeville, Massachusetts 02347

RE: Proof of Completed Public Notice Requirements  
TLA – Holbrook LLC  
Authorization to Construct, Application No.21-SW05-0001-APP

Mr. Dakers:

On behalf of TLA-Holbrook LLC, Green Seal Environmental, LLC (GSE) is providing proof of completion of public notice requirements per 310 CMR 19.032(3). Public notice was provided to all parties listed in 310 CMR 19.032(3) including abutters to the site by certified mail. The notice was also translated into multiple languages as recommended by MassDEP, and included in the following publications:

Language	Publication	Published Date
English	Patriot Ledger	8/23/2022
Spanish	El Planeta	8/19/2022
Vietnamese	Patriot Ledger	8/23/2022
Haitian Creole	Patriot Ledger	8/23/2022
Mandarin	Patriot Ledger	8/23/2022
Portuguese	The Portuguese Times	8/17/2022

Copies of the Notice in all languages, the certified abutters list, certified mail receipts, and proof of the above-referenced publications are included as attachments to this letter. Please note that the certified abutters list for the three properties comprising the site include duplicate abutters; only one notice was provided to each abutter although they may have been listed several times.

Should you have any questions or require additional information, please do not hesitate to contact me at (508) 888-6034.

Sincerely,

**GREEN SEAL ENVIRONMENTAL, LLC**

Laura A. Bugay, P.E.  
Executive Vice President

cc: Holbrook BOH  
Heather Sites, TLA-Holbrook LLC  
Marc Goldstein, Beveridge & Diamond

ATTACHMENT 1

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PUBLIC NOTICES



## PUBLIC NOTICE OF DRAFT SOLID WASTE FACILITY PERMIT

**TLA-Holbrook LLC  
Proposed Transfer Station  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343**

### **Authorization to Construct a Large Solid Waste Handling Facility**

Notice is hereby given, pursuant to M.G.L., Chapter 111, Section 150A and Section 150A1/2, that the Massachusetts Department of Environmental Protection, (“MassDEP”) has prepared a **DRAFT** Authorization to Construct (“ATC”) permit for a large solid waste handling facility (the “Facility” or “Transfer Station”) to be located on two parcels at 3 & 6 Phillips Road, Holbrook, Massachusetts (the “Site”). The entire Site consists of approximately 14.85-acres of land that has been site-assigned for solid waste management activities by the Holbrook Board of Health. The proponent is TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC is proposing to construct a large solid waste transfer facility that would handle up to 1,000 tons per day of municipal solid waste (“MSW”). The proposed Facility is intended to accept MSW from typical waste collection vehicles of all sizes and sort and consolidate the waste into rail cars or 100-yard truck trailers for transport to various locations throughout the country for disposal and/or recycling. The proposed Facility will include a 22,300 square foot Transfer Station building, weigh scales, a residential drop-off area, a scale house and office building, and railroad tracks. Working areas of the Facility will be paved. Stormwater run-off from the Facility will be collected in a series of catch basins, detention basins, and underground stormwater detention galleries, treated, and discharged to an on-Site culvert.

The proposed maximum daily materials acceptance rate is 1,000 tons per day. TLA-Holbrook proposes to operate the Facility to accept waste on Monday through Friday from 6:00 AM to 5:30 PM and Saturdays from 6:00 AM to 1:00 PM, and conduct clean-up operations until 9:00 PM Monday through Friday and until 4:00 PM on Saturdays.

The application and DRAFT Permit may be reviewed at the Holbrook Town Hall, Board of Health office at 50 N. Franklin Street, Holbrook, MA between the hours of 8am to 4pm Monday, Wednesday, and Thursday; and 8am to 7pm on Tuesday. The application and DRAFT permit may be reviewed online at: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Scroll down on the first screen and in the “Site Name/Location Name” box type “TLA Holbrook” and then click on the orange “Search” box the bottom of the page. Under “Record Type”, select the “Application” file with the 8/13/2021 “Application Date”. The application, supporting documents, and DRAFT permit will appear in blue links. Click on one link at a time to access each separate document.

MassDEP will accept written comments regarding the proposed handling Facility for a period of thirty (30) days from the date of publication of this Notice. Public Comments can be submitted to MassDEP in one of three ways: **mailed** to Mark Dakers, Chief, Solid Waste Management Section, Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA

02347; or **emailed** to “[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)”; or **submitted online** at <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. If you would like to receive regular email updates from MassDEP regarding the status of the TLA-Holbrook project, please send a request to [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**AVISO PÚBLICO DE PERMISO PRELIMINAR PARA LA PLANTA DE RESIDUOS  
SÓLIDOS**

**TLA-Holbrook LLC  
Estación de transferencia propuesta  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343**

**Autorización para la construcción de una  
planta de manejo de residuos sólidos grande**

Por el presente se notifica que, de conformidad con la M.G.L., Capítulo 111, Sección 150A y Sección 150A1/2, el Departamento de Protección Ambiental de Massachusetts (Massachusetts Department of Environmental Protection, “MassDEP”) ha preparado un permiso **PRELIMINAR** de Autorización para la construcción (Authorization to Construct, “ATC”) de una planta de manejo de residuos sólidos grande (la “Planta” o la “Estación de transferencia”) que estará ubicada en dos parcelas, en 3 y 6 Phillips Road, Holbrook, Massachusetts (el “Emplazamiento”). Todo el Emplazamiento consta de aproximadamente 14.85 acres de terreno que la Junta de Salud de Holbrook ha asignado al emplazamiento para las actividades de manejo de residuos sólidos. La proponente es TLA-Holbrook LLC, con domicilio en 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC propone construir una planta de transferencia de residuos sólidos que pueda manejar hasta 1,000 toneladas por día de residuos sólidos municipales (municipal solid waste, “MSW”). La Planta propuesta tiene por finalidad aceptar MSW de los vehículos de recolección de residuos típicos, de todos los tamaños, y clasificar y consolidar los residuos en vagones o camiones remolque de 100 yardas para el transporte a diversos lugares de todo el país para su eliminación y/o reciclado. La Planta propuesta incluirá un edificio de Estación de transferencia con una superficie de 22,300 pies cuadrados, básculas, un área de entrega residencial, una estación de pesaje y edificio de oficinas y vías ferroviarias. Las áreas de trabajo de la Planta estarán pavimentadas. Se recogerá el vertido de aguas pluviales de la Planta en una serie de cuencas de recolección, cuencas de retención y galerías de retención de aguas pluviales subterráneas, para su posterior tratamiento y descarga a un paso de agua en el Emplazamiento.

El índice de aceptación de materiales diarios máximo propuesto es de 1,000 toneladas por día. TLA-Holbrook propone operar la Planta para aceptar residuos de lunes a viernes, de 6:00 a. m. a 5:30 p. m., y los sábados de 6:00 a. m. a 1:00 p. m., y llevar a cabo operaciones de limpieza hasta las 9:00 p. m. de lunes a viernes, y hasta las 4:00 p. m. los sábados.

La solicitud y el Permiso PRELIMINAR podrán ser revisados en el Ayuntamiento de Holbrook, Oficina de la Junta de Salud, sita en 50 N. Franklin Street, Holbrook, MA, en el horario comprendido entre las 8 a. m. y las 4 p. m., los días lunes, miércoles y jueves; y entre las 8 a. m. y las 7 p. m. los días martes. La solicitud y el permiso PRELIMINAR podrán revisarse en línea en: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Desplácese en la primera pantalla y en el cuadro “Site Name/Location Name” (“Nombre del emplazamiento/Nombre del lugar”) ingrese “TLA Holbrook”, y luego haga clic en el cuadro “Search” (Búsqueda) de color naranja en la parte

inferior de la página. Bajo “Record Type” (Tipo de registro), seleccione el archivo “Application” (Solicitud) con la fecha 8/13/2021 en “Application Date” (Fecha de solicitud). La solicitud, los documentos de respaldo y el permiso PRELIMINAR aparecerán en enlaces de color azul. Haga clic en un enlace a la vez para acceder a cada documento por separado.

MassDEP aceptará comentarios escritos con respecto a la Planta de manejo propuesta durante un periodo de treinta (30) días a partir de la fecha de publicación de este Aviso. Pueden presentarse Comentarios públicos a MassDEP de una de las tres maneras que se indican a continuación: **por correo postal** dirigido a Mark Dakers, Chief, Solid Waste Management Section, Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA 02347; **por correo electrónico** enviado a “[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)”; o **en línea** a <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Si desea recibir actualizaciones por correo electrónico de MassDEP en forma regular con respecto al estado del proyecto TLA-Holbrook, envíe una solicitud a [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

## AVI PIBLIK POU PWOJÈ PÈMI ENSTALASYON DECHÈ SOLID

**TLA-Holbrook LLC  
Estasyon Transfè ki Pwopoze a  
3 ak 6 Phillips Road  
Holbrook, Massachusetts 02343**

### **Otorizasyon pou Konstwi yon Gwo Enstalasyon pou Jesyon Dechè Solid**

Ak dokiman sa, yo bay yon avi, dapre M.G.L., Chapit 111, Seksyon 150A ak Seksyon 150A1/2, ki endike ke Depatman Pwoteksyon Anviwònman Massachusetts, (“MassDEP”) te prepare yon **PWOJÈ** pèmi Otorizasyon Konstriksyon (Authorization To Construct, “ATC”) pou yon gwo enstalasyon jesyon dechè solid (“Enstalasyon” oswa “Estasyon Transfè”) ki dwe sitiye sou de teren nan 3 ak 6 Phillips Road, Holbrook, Massachusetts (“Sit” la). Tout Sit la gen ladan apeprè 14.85 ekta tè ke Holbrook Board of Health te afekte pou aktivite jesyon dechè solid yo. Pwomotè a se TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC pwopoze pou konstwi yon gwo enstalasyon transfè dechè solid ki ta ka jere jiska 1,000 tòn dechè solid minisipal pa jou (Municipal Solid Waste, “MSW”). Objektif enstalasyon yo pwopoze a se pou aksepte MSW ki soti nan veyikil ranmasaj fatra òdinè ki gen tout gwosè epi triye ak konsolide fatra yo nan wagon sou ray oswa trelè kamyon 100-yad pou transpòte nan divès kote nan tout peyi a pou elimine ak/oswa pou resikle. Enstalasyon yo pwopoze a pral gen ladan yon bilding Estasyon Transfè 22,300 pye kare, balans pou pwa, yon zòn depo rezidansyèl, yon kay pou peze ak bilding biwo, epi ray tren. Zòn travay yo nan Enstalasyon an pral pave. Dlo lapli k ap koule soti nan Enstalasyon an pral kolekte nan yon seri basen kaptaj, basen detansyon, ak galeri detansyon dlo lapli anba tè, y ap trete, epi dechaje yo nan yon kanal sou plas.

To akseptasyon maksimòm matyè chak jou ki pwopoze a se 1,000 tòn pa jou. TLA-Holbrook pwopoze pou opere Enstalasyon an pou aksepte dechè Lendi jiska Vandredi soti 6:00 AM jiska 5:30 PM epi Samdi soti 6:00 AM jiska 1:00 PM, epi fè operasyon netwayaj jiska 9:00 PM Lendi pou rive Vandredi epi jiska 4:00 PM nan Samdi.

Yo ka egzamine aplikasyon an ak PWOJÈ Pèmi an nan biwo Holbrook Town Hall, Board of Health nan 50 N. Franklin Street, Holbrook, MA ant lè fonksyòman 8 am jiska 4 pm Lendi, Mèkredi ak Jedi; epi 8 am jiska 7 pm nan Madi. Yo ka egzamine aplikasyon an ak PWOJÈ Pèmi an sou Entènèt nan: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Glise desann sou premye ekran an epi nan espas “Site Name/Location Name” (Non Sit/Non Anplasan) an tape “TLA Holbrook” epi apre sa klike sou bouton jòn abriko “Search” (Chèche) ki nan anba paj la. Nan “Record Type” (Tip dosye), seleksyone fichye avèk “Application Date” (Dat Aplikasyon) 8/13/2021. Aplikasyon an, dokiman sipò yo, ak PWOJÈ pèmi an ap parèt nan lyen an ble. Klike sou yon sèl lyen alafwa pou jwenn aksè nan chak dokiman apa.

MassDEP ap aksepte kòmantè alekri konsènan Enstalasyon jesyon yo pwopoze a pandan yon peryòd trant (30) jou apati dat piblikasyon Avi sa a. Yo ka soumèt Kòmantè Piblik yo ba MassDEP nan youn nan twa fason sa yo: **poste yo** ba Mark Dakers, Chief, Solid Waste Management Section,



Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA 02347; oswa **voye yo pa imèl** ba “[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)”; oswa **soumèt yo sou Entènèt** nan <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Si w vle resevwa enfòmasyon tounèf regilyèman nan imèl nan men MassDEP konsènan eta pwojè TLA-Holbrook lan, tanpri voye yon demann bay [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**AVISO PÚBLICO DE PROJETO DE LICENCIAMENTO DE INSTALAÇÕES DE  
RESÍDUOS SÓLIDOS**

**TLA-Holbrook LLC  
Estação de transferência proposta  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343**

**Autorização de construção de  
Instalações de grandes dimensões de tratamento de resíduos sólidos**

Serve o presente para informar, nos termos do Capítulo 111, secções 150A e 150A1/2, das Leis Gerais de Massachusetts, que o Departamento de Proteção Ambiental de Massachusetts (“MassDEP”) redigiu um **PROJETO** de licença de Autorização de Construção (“AdC”) para instalações de grandes dimensões de tratamento de resíduos sólidos (as “Instalações” ou a “Estação de Transferência”), que se situarão em dois lotes sites nos n.ºs 3 e 6 da Phillips Road, Holbrook, Massachusetts (o “Local”). Na sua totalidade, o Local consiste em aproximadamente 6 hectares de terreno afetos a atividades de gestão de resíduos sólidos, por decisão da Autoridade de Saúde de Holbrook. O proponente é a TLA-Holbrook LLC, com morada em 40 Shawmut Road, Canton, MA, 02021.

A TLA-Holbrook LLC propõe a construção de instalações de grandes dimensões para a transferência de resíduos sólidos, capazes de processar diariamente 1 000 toneladas de resíduos sólidos municipais (“RSM”). Prevê-se que as Instalações propostas aceitem RSM de veículos convencionais (de todas as dimensões e tipos) de recolha de resíduos, e que compactem tais resíduos em vagões ferroviários ou em reboques de camiões de 76 m<sup>3</sup>, para transporte para vários locais em todo o país, para efeitos de eliminação e/ou reciclagem. As Instalações propostas incluirão uma Estação de Transferência com 2070 m<sup>2</sup>, balanças, uma zona de descarga residencial, uma casa de pesagem, um edifício de escritórios e linhas ferroviárias. As zonas de trabalho das instalações serão pavimentadas. As escorrências pluviais das Instalações serão recolhidas numa série de bacias de captura, bacias de retenção, e galerias subterrâneas de retenção de águas pluviais, e posteriormente tratadas e descarregadas para um bueiro no local.

No que se refere à aceitação de materiais, a taxa máxima proposta é de 1 000 toneladas por dia. A TLA-Holbrook propõe explorar as Instalações com vista a aceitar resíduos de segunda a sexta-feira, das 6h00 às 17h30, e nos sábados, das 6h00 às 13h00, e realizará operações de limpeza até às 21h00, de segunda a sexta-feira, e até às 16h00 nos sábados.

O pedido e o PROJETO de licença podem ser consultados na câmara municipal de Holbrook, a saber, no gabinete da Autoridade de Saúde, sito em 50 N. Franklin Street, Holbrook, MA, entre as 8h00 e as 17h00 de segunda-feira, quarta-feira e quinta-feira; e entre as 8h00 e as 19h00, nas terças-feiras. O pedido e o PROJETO de licença podem ser consultados online, em: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Desloque-se para baixo no primeiro ecrã, e na caixa “Site Name/Location Name” escreva “TLA Holbrook”. De seguida, clique na caixa “Search” cor de laranja, no fundo da página. Em “Record Type”, selecione o ficheiro de tipo “Application” que apresenta a data 8.13.2021 na coluna “Application Date”. O pedido, os documentos de apoio

e o PROJETO de licença surgirão sob a forma de ligações azuis. Clique numa ligação de cada vez para aceder aos documentos individuais.

O MassDEP aceitará observações por escrito acerca das Instalações de tratamento propostas durante um período de trinta (30) dias a contar da data de publicação do presente Aviso. As observações públicas podem ser apresentadas ao MassDEP de três formas: **por via postal**, ao cuidado de Mark Dakers, responsável pela Secção de Gestão de Resíduos Sólidos do Departamento de Proteção Ambiental de Massachusetts, para a morada 20 Riverside Drive, Lakeville, MA 02347; por **correio eletrónico**, para “[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)”; ou **apresentadas online** em <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Caso deseje receber atualizações periódicas por e-mail do MassDEP acerca do estado do projeto TLA-Holbrook, envie um pedido para [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**THÔNG BÁO CÔNG KHAI VỀ DỰ THẢO GIẤY PHÉP XÂY DỰNG CƠ SỞ XỬ LÝ  
CHẤT THẢI RẮN**

**TLA-Holbrook LLC  
Trạm Trung Chuyển Đề Xuất  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343**

**Cấp Phép Xây Dựng  
Cơ Sở Xử Lý Chất Thải Rắn Quy Mô Lớn**

Căn cứ theo M.G.L., Chương 111, Mục 150A và Mục 150A1/2, theo đây đưa ra thông báo rằng Cơ Quan Bảo Vệ Môi Trường Massachusetts (“MassDEP”) đã chuẩn bị **DỰ THẢO** giấy phép Cấp Phép Xây Dựng (“ATC”) cơ sở xử lý chất thải rắn quy mô lớn (“Cơ Sở” hoặc “Trạm Trung Chuyển”) được đặt tại hai lô đất số 3 & 6 Phillips Road, Holbrook, Massachusetts (“Địa Điểm”). Toàn bộ Địa Điểm bao gồm khoảng 14,85 mẫu đất đã được Hội Đồng Y Tế Holbrook chỉ định dành cho các hoạt động quản lý chất thải rắn. Bên đề xuất là TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC đang đề xuất xây dựng một cơ sở trung chuyển chất thải rắn quy mô lớn có thể xử lý tối đa 1.000 tấn chất thải rắn đô thị (“MSW”) mỗi ngày. Cơ sở được đề xuất dự kiến tiếp nhận MSW từ các phương tiện thu gom chất thải đặc thù với mọi kích cỡ và loại hình, rồi tập kết chất thải vào các toa xe lửa hoặc xe dầu kéo 100 yard và vận chuyển tới nhiều địa điểm khác nhau trên toàn quốc để thải bỏ và/hoặc tái chế. Cơ sở được đề xuất sẽ bao gồm một tòa nhà Trạm trung chuyển rộng 22.300 foot vuông, các cân trọng lượng, khu vực thu gom rác sinh hoạt, trạm cân và tòa nhà văn phòng, cùng với đường ray xe lửa. Các khu vực làm việc của Cơ sở sẽ được lát đá. Nước mưa chảy ra từ Cơ sở sẽ được thu gom trong một loạt các bể thu nước, bể chứa và các đường hầm ngầm chứa nước mưa, được xử lý và thải ra cống tại chỗ.

Mức tiếp nhận chất thải hàng ngày tối đa được đề xuất là 1.000 tấn mỗi ngày. TLA-Holbrook đề xuất vận hành Cơ sở tiếp nhận chất thải từ Thứ Hai đến Thứ Sáu, từ 6:00 sáng đến 5:30 chiều và Thứ Bảy từ 6:00 sáng đến 1:00 chiều, đồng thời tiến hành các hoạt động dọn dẹp cho đến 9:00 tối từ Thứ Hai đến Thứ Sáu và đến 4:00 chiều vào các ngày Thứ Bảy.

Quý vị có thể xem Đơn và DỰ THẢO Giấy Phép tại văn phòng Hội Đồng Y Tế, Tòa Thị Chính Holbrook tại 50 N. Franklin Street, Holbrook, MA trong thời gian từ 8 giờ sáng đến 4 giờ chiều các ngày Thứ Hai, Thứ Tư và Thứ Năm; và 8 giờ sáng đến 7 giờ tối vào Thứ Ba. Quý vị cũng có thể xem Đơn và DỰ THẢO Giấy Phép trực tuyến tại: <https://eeasonline.eea.state.ma.us/EEA/PublicApp/>. Cuộn xuống trên màn hình đầu tiên và trong ô “Tên Địa Điểm/Tên Vị Trí”, nhập “TLA Holbrook” và sau đó nhấp vào ô “Tìm kiếm” màu cam ở cuối trang. Trong “Loại Hồ Sơ”, chọn tệp “Đơn” với “Ngày Nộp Đơn” là 13/8/2021. Đơn, tài liệu hỗ trợ và DỰ THẢO giấy phép sẽ xuất hiện trong các liên kết màu xanh lam. Nhấp vào một liên kết tại một thời điểm để truy cập từng tài liệu riêng biệt.

MassDEP sẽ tiếp nhận ý kiến bằng văn bản liên quan đến Cơ Sở xử lý được đề xuất trong thời hạn ba mươi (30) ngày kể từ ngày công bố Thông Báo này. Ý kiến Công chúng có thể được gửi tới MassDEP theo một trong ba cách: **gửi thư** tới Mark Dakers, Trưởng Bộ Phận Quản Lý Chất Thải Rắn, Cơ Quan Bảo Vệ Môi Trường Massachusetts, 20 Riverside Drive, Lakeville, MA 02347; hoặc **gửi email** tới "[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)"; hoặc **gửi trực tuyến** tại <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Nếu quý vị muốn nhận được email cập nhật thường xuyên từ MassDEP về tình trạng của dự án TLA-Holbrook, vui lòng gửi yêu cầu tới [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

## 固体废物设施许可草案公示

**TLA-Holbrook LLC**  
**拟建转运站**  
**3 & 6 Phillips Road**  
**Holbrook, Massachusetts 02343**

### **关于建设 大型固体废物处理设施的许可**

本公示根据《马萨诸塞州一般法》第 111 章第 150A 节及 150A1/2 发布。马萨诸塞州环境保护部（“MassDEP”）制定了一份关于建设大型固体废物处理设施（“设施”或“转运站”）的许可草案（“建设许可”），拟建位置位于 3 & 6 Phillips Road, Holbrook, Massachusetts 的两处地块（“现场”）。整个现场占地约 14.85 英亩，由 Holbrook 卫生局指定用于固体废物管理活动。提议人为 TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021。

TLA-Holbrook LLC 拟建设一座大型固体废物转运设施，每天可处理 1,000 吨城市固体废物（“MSW”）。拟建设施将接收各尺寸典型垃圾收集车辆运送的城市固体废物，并将废物分类集中到轨道车或 100 码卡车拖车中，然后运输到全国各地进行处置和/或回收。拟建设施将包括一座 22,300 平方英尺的转运站大楼、磅秤、一个住宅落客区、一个磅房和办公楼以及铁路轨道。该设施的工作区域将铺设路面。该设施的雨水径流将收集到集水池、滞留池和地下雨水滞留廊道中，经处理后排放到现场涵洞。

拟建最大日接收能力为 1000 吨/天。根据 TLA-Holbrook 的规划，该设施拟于周一至周五早上 6:00 至下午 5:30 和周六早上 6:00 至下午 1:00 接收废物，并于周一至周五晚上 9:00 和周六下午 4:00 之前进行清理作业。

可于周一、周三和周四上午 8 点至下午 4 点，以及周二早上 8 点至晚上 7 点，前往位于 50 N. Franklin Street, Holbrook, MA 的 Holbrook 市政厅卫生局办公室查看申请和许可草案。也可在以下网址在线查看申请和许可草案：<https://eeaonline.eea.state.ma.us/EEA/PublicApp/>。在首页上向下滚动，在“现场名称/位置名称 (Site Name/Location Name)”框中键入“TLA Holbrook”，然后单击页面底部的橙色“搜索 (Search)”框。在“记录类型 (Record Type)”下，选择“申请日期 (Application Date)”为 8/13/2021 的“申请 (Application)”文件。申请、证明文件和许可草案将显示在蓝色链接中。一次单击一个链接可访问每个单独的文档。

MassDEP 将在本公示发布之日起三十 (30) 天内接受有关拟建处理设施的书面意见。公众意见可以通过以下三种方式之一提交给 MassDEP：**邮寄给**马萨诸塞州环境管理部固体废物管理处主任 Mark Dakers，地址为 20 Riverside Drive, Lakeville, MA 02347；**发送电子邮件至**“[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)”；**在线提交**：<https://eeaonline.eea.state.ma.us/EEA/PublicApp/>。如果您希望从 MassDEP 接收有关 TLA-Holbrook 项目状态的定期电子邮件更新，请发送请求至 [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov)。

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CERTIFIED ABUTTERS LIST



# Town of Holbrook

Office of the Assessors  
50 N. Franklin St.  
Holbrook, MA 02343  
781-767-4315 Phone  
781-767-9560 Fax

Massachusetts

Online Data=<http://holbrook.patriotproperties.com>



August 15, 2022

Green Deal Environmental, LLC  
c/o Shayne Fiorentino  
114 State Rd.  
Sagamore Beach, MA 02562

Re: Abutters Lists

Dear Shayne,

Here is a quote to perform the following:

1. Verification of current owner and mailing address abutter to abutter for:

**Map-Lot**  
19-012  
19-002  
19-003

**Total Cost** **\$60.00**

The owner information we provide will be current to August 15, 2022

If this explanation of work to be performed and cost is agreeable please let me know and we will begin the verification.

Please send a check payable to the Town of Holbrook!

Thank you!

Patrick J. Harring, MAA  
Principal Assessor  
Town of Holbrook

*Paid  
8-16-22 PJA*



19-3

1 PHILIPPS RD 19-002-00-0  
LUC: 400

ONE PHILLIPS DEVELOPMENT TR  
JOHN G BULMAN +  
72 OLD FORGE RD  
SCITUATE, MA 02066

3 PHILIPPS RD 19-003-00-0  
LUC: 931

TOWN OF HOLBROOK (VACANT BLDG)  
DNB  
50 N FRANKLIN ST  
HOLBROOK, MA 02343

6 PHILIPPS RD 19-012-00-0  
LUC: 442

SIX PHILLIPS ROAD TRUST  
40 SHAWMUT ROAD  
SUITE 200  
CANTON, MA 02021

785 SOUTH ST 25-130-01-0  
LUC: 442

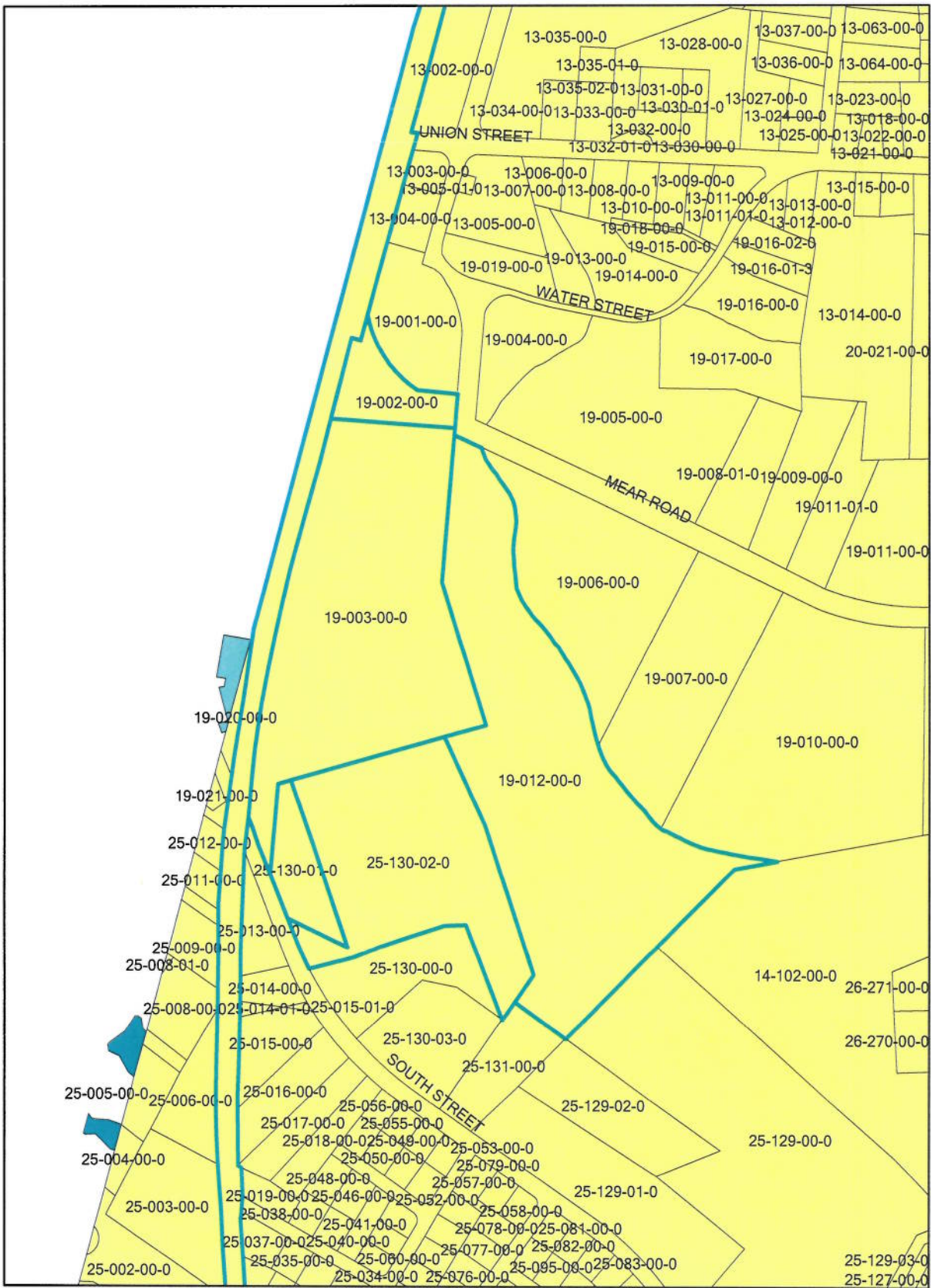
BAIRD ANN E  
445 TILDEN ROAD  
SCITUATE, MA 02066

775 SOUTH ST 25-130-02-0  
LUC: 442

BAIRD + MCGUIRE INC  
775 SOUTH ST  
HOLBROOK, MA 02343

2 CENTRE ST 13-002-00-0  
LUC: 975

MASS BAY TRANSP AUTHORITY  
REAL ESTATE MANAGEMENT  
10 PARK PLAZA, TRANS BLDG  
BOSTON, MA 02116



19-2

2 WATER ST 19-001-00-0  
LUC: 314

J T REALTY TRUST  
GARVEY THOMAS + JOHN TRS  
2 WATER ST  
HOLBROOK, MA 02343

1 PHILIPPS RD 19-002-00-0  
LUC: 400

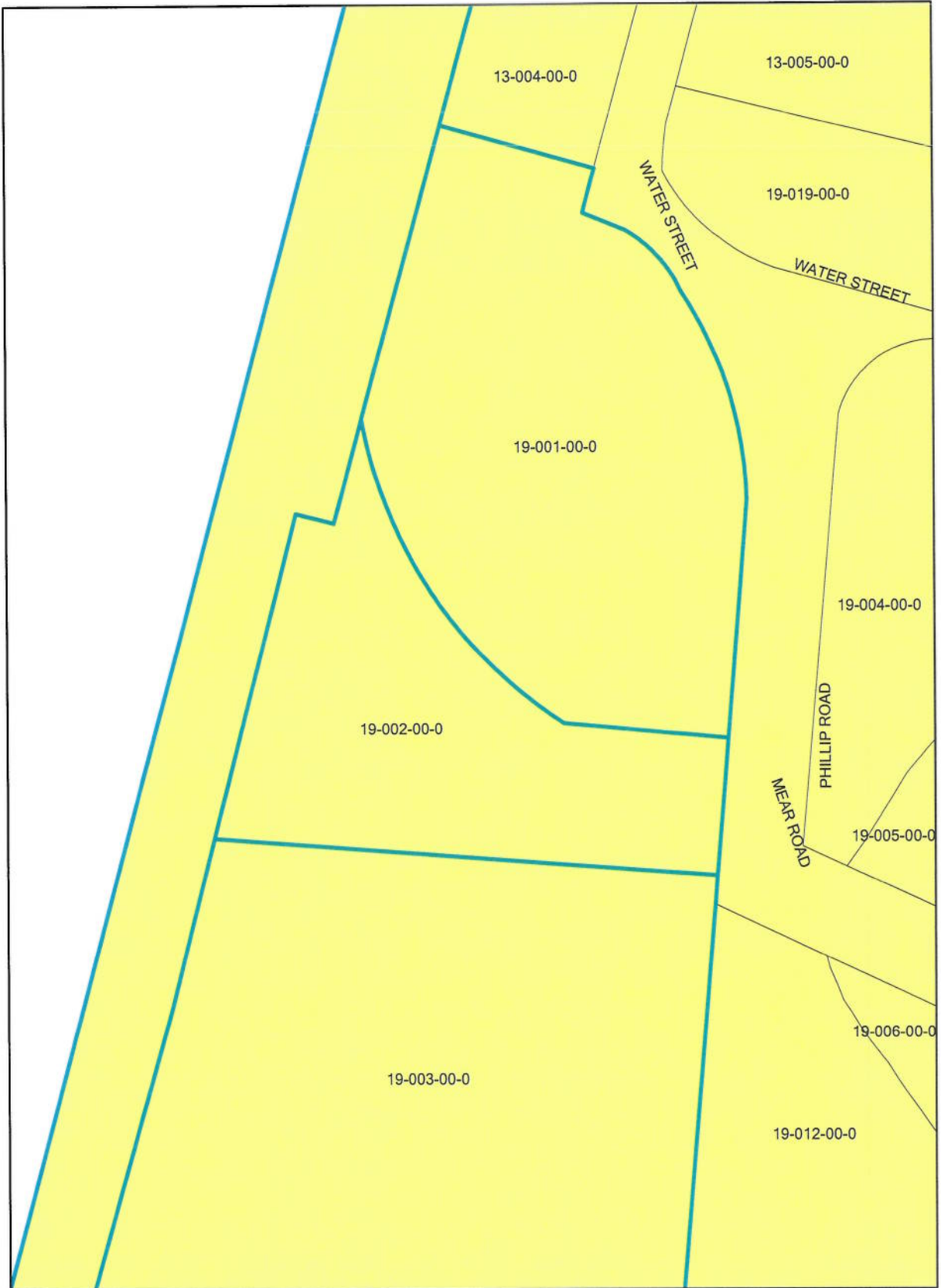
ONE PHILLIPS DEVELOPMENT TR  
JOHN G BULMAN +  
72 OLD FORGE RD  
SCITUATE, MA 02066

3 PHILIPPS RD 19-003-00-0  
LUC: 931

TOWN OF HOLBROOK (VACANT BLDG)  
DNB  
50 N FRANKLIN ST  
HOLBROOK, MA 02343

2 CENTRE ST 13-002-00-0  
LUC: 975

MASS BAY TRANSP AUTHORITY  
REAL ESTATE MANAGEMENT  
10 PARK PLAZA, TRANS BLDG  
BOSTON, MA 02116



19-12

229 UNION ST 14-102-00-0  
LUC: 370

UNION ST REALTY TRUST  
JOSEPH R + MICHAEL MULLINS TR  
11 BEACON ST STE 432  
BOSTON, MA 02108

3 PHILIPPS RD 19-003-00-0  
LUC: 931

TOWN OF HOLBROOK (VACANT BLDG)  
DNE  
50 N FRANKLIN ST  
HOLBROOK, MA 02343

1 MEAR RD 19-006-00-0  
LUC: 400

ONE MEAR ROAD TRUST  
RONALD J GILLIS JR +  
40 SHAWMUT ROAD SUITE 200  
CANTON, MA 02021

5 MEAR RD 19-007-00-0  
LUC: 400

HOLBROOK PROPERTIES LLC  
5 MEAR RD  
HOLBROOK, MA 02343

9 MEAR RD 19-010-00-0  
LUC: 400

A7 HOLBROOK LLC  
49 JUNCTION SQUARE DRIVE  
CONCORD, MA 01742

6 PHILIPPS RD 19-012-00-0  
LUC: 442

SIX PHILLIPS ROAD TRUST  
40 SHAWMUT ROAD  
SUITE 200  
CANTON, MA 02021

775 SOUTH ST 25-130-02-0  
LUC: 442

BAIRD + MCGUIRE INC  
775 SOUTH ST  
HOLBROOK, MA 02343

755 SOUTH ST 25-131-00-0  
LUC: 316

CLANCY THOMAS C JR  
P O BOX 283  
MILTON, MA 02186

645 SOUTH ST 25-129-00-0  
LUC: 988

HOLBROOK-RANDOLPH TOWN OF  
JOINT WATER SYSTEM  
50 N FRANKLIN ST  
HOLBROOK, MA 02343



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NEWSPAPER TEAR SHEETS



27 INDIAN WOODS WAY  
LEGAL NOTICE  
MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Richard S. Tobias and Cheryl J. Tobias to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for "Lender", First Franklin Financial Corp., an Op. Sub. of MLB&T Co., FSB and its successors and assigns dated May 18, 2007 and recorded with the Norfolk County Registry of Deeds, in Book 24818, Page 476, as assigned by Assignment dated December 12, 2008; recorded in Norfolk County Registry of Deeds, Book 26254, Page 127, Assignment dated September 7, 2013; recorded in Norfolk County Registry of Deeds, Book 31874, Page 403, Corrective Assignment dated November 10, 2015; recorded in Norfolk County Registry of Deeds, Book 33657, Page 439, Assignment dated June 20, 2016; recorded in Norfolk County Registry of Deeds, Book 34274, Page 321 (See Affidavit dated February 11, 2011); recorded in Plymouth County Registry of Deeds, Book 41320, 305, and Assignment dated March 31, 2017; recorded in Norfolk County Registry of Deeds, Book 35061, Page 308, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 10:00 AM, on September 13, 2022, on the premises known as Unit No. 27 in Building 5 of the Indian Woods Condominium, 27 Indian Woods Way, Canton, Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:

The following designated Unit ("Unit") of Indian Woods Condominium ("Condominium"), created pursuant to and subject to the provisions of Chapter 183A of the General Laws of Massachusetts by Master Deed dated June 24, 2004, and recorded with the Norfolk County Registry of Deeds (the "Registry") in Book 21226, Page 280 as amended by First Amendment to the Master Deed of Indian Woods Condominium recorded in Book 21600, Page 28; as amended by Second Amendment to the Master Deed recorded with the said Registry in Book 21763, Page 483; as amended by Third Amendment to the Master Deed recorded with the said Registry in Book 21893, Page 525; as amended by Fourth Amendment to the Master Deed recorded with the said Registry in Book 21919, Page 344; as amended by Fifth Amendment to the Master Deed recorded with the said Registry in Book 21986, Page 587; as amended by the Confirmatory Sixth Amendment to Master Deed recorded with Said Registry in Book 22189, Page 77 and Affidavit under G.L. c. 183, § 5B recorded in Book 22281, Page 315; as amended by the Seventh Amendment to Master Deed recorded in Book 22490, Page 498; as amended by the Eighth Amendment to Master Deed recorded with said Registry in Book 22694, Page 493; as amended by the Ninth Amendment to Master Deeds recorded in Book 22720, Page 322; as amended by the Tenth Amendment to Master Deed recorded in Book 22791, Page 585; as amended by the Eleventh Amendment to Master Deed recorded in Book 22894, Page 538; as amended by the Twelfth Amendment to Master Deed recorded in Book 22894, Page 541; as amended by the Thirteenth Amendment to Master Deed recorded in Book 23124, Page 296; as amended by the Fourteenth Amendment to Master Deed recorded in Book 23199, Page 62; as amended by the Fifteenth Amendment to Master Deed recorded in Book 23245, Page 490; as amended by the Sixteenth Amendment to Master Deed recorded in Book 23384, Page 293; as amended by the Seventeenth Amendment to Master Deed recorded in Book 23392, Page 535; as amended by the Eighteenth Amendment to Master Deed recorded in Book 23526, Page 370; as amended by the Nineteenth Amendment to Master Deed recorded in Book 24389, Page 501; and as amended by the Twentieth Amendment to Master Deed recorded in Book 24703, Page 154 (the "Master Deed"):

27 Indian Woods Way  
Canton, Massachusetts 02021

Meaning and intending to convey the same real property described in the unit deed recorded with the Registry at Book 24818, Page 470.

See Reference to an Affidavit recorded in Plymouth County Registry of Deeds, in Book 41320, Page 305.

See Reference to an Order Approving Agreements for Judgment (Land Court Rule 10) recorded in Norfolk County Registry of Deeds, in Book 36217, Page 402.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and, to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale.

Dated: August 16, 2022  
Present holder of said mortgage

U.S. Bank, National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4 by its Attorneys  
Guaetta and Benson, LLC  
Peter V. Guaetta, Esquire  
P.O. Box 519  
Chelmsford, MA 01824

AD# 7667972  
PL 08/23, 08/30, 09/06/2022

Public Notices

- Friday 8:00 a.m. - 4:00 p.m.

Proposals will be received at the Stoughton Public Schools District Office, located at 31 Pierce Street, Stoughton, Massachusetts 02072 on or before 1:00 PM, Tuesday, September 20, 2022.

All questions regarding this RFS should be addressed exclusively in writing, via email, to:

Lauren Westman, Procurement Manager  
Compass Project Management, Inc.  
1 Edgewater Drive, Suite 204  
Norwood, MA 02062  
E: [lwestman@compasspm.com](mailto:lwestman@compasspm.com)

Last day for questions is September 8, 2022.  
AD#7673844  
PL 08/23/2022

RFP CDBG  
LEGAL NOTICE  
TOWN OF HOLBROOK  
REQUEST FOR PROPOSALS AND QUALIFICATIONS

The Town of Holbrook is requesting proposals and qualifications for services relating to Community Development Block Grant (CDBG) consulting, administration, and implementation. The Town has been awarded a grant from the Massachusetts Department of Housing and Community Development (DHCD) to conduct a Housing Rehabilitation Program.

Public Notices

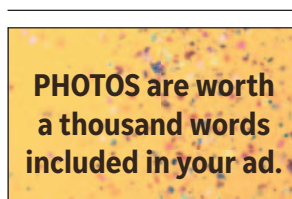
Services being requested include a Community Development Director, Program Manager, Housing Rehabilitation Specialist and Administrative Assistant/Bookkeeper.

Funding for these activities is provided by a Massachusetts FY 2021 grant. All pertinent federal and state statutes and regulations apply. The Town encourages participation by disadvantaged, minority, and women-owned businesses. The Town of Holbrook is an EEO/AA Employer.

The Request for Proposals and Qualifications will be available on August 24, 2022. To request a copy of the RFP/Q, please contact Gregory Hanley, Town Administrator, 50 North Franklin Street, Holbrook, MA 02343, by phone at 781-767-4312, or email [ghanley@holbrookmassachusetts.us](mailto:ghanley@holbrookmassachusetts.us).

Proposals are due to the Town Administrator at the address listed above by September 7, 2022 at 2:00pm.

AD# 7675731  
PL 08/23/2022



THÔNG BÁO CÔNG KHAI VỀ DỰ THẢO GIẤY PHÉP XÂY DỰNG CƠ SỞ XỬ LÝ CHẤT THẢI RẮN

TLA-Holbrook LLC  
Trạm Trung Chuyển Đề Xuất  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343

Cấp Phép Xây Dựng  
Cơ Sở Xử Lý Chất Thải Rắn Quy Mô Lớn

Căn cứ theo M.G.L., Chương 111, Mục 150A và Mục 150A1/2, theo đây đưa ra thông báo rằng Cơ Quan Bảo Vệ Môi Trường Massachusetts ("MassDEP") đã chuẩn bị DỰ THẢO giấy phép Cấp Phép Xây Dựng ("ATC") cơ sở xử lý chất thải rắn quy mô lớn ("Cơ Sở" hoặc "Trạm Trung Chuyển") được đặt tại hai lô đất số 3 & 6 Phillips Road, Holbrook, Massachusetts ("Địa Điểm"). Toàn bộ Địa Điểm bao gồm khoảng 14,85 mẫu đất đã được Hội Đồng Y Tế Holbrook chỉ định dành cho các hoạt động quản lý chất thải rắn. Bên đề xuất là TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC đang đề xuất xây dựng một cơ sở trung chuyển chất thải rắn quy mô lớn có thể xử lý tối đa 1.000 tấn chất thải rắn đô thị ("MSW") mỗi ngày. Cơ sở được đề xuất dự kiến tiếp nhận MSW từ các phương tiện thu gom chất thải đặc thù với mọi kích cỡ và loại hình, rồi tập kết chất thải vào các toa xe lửa hoặc xe đầu kéo 100 yard và vận chuyển tới nhiều địa điểm khác nhau trên toàn quốc để tái chế và/hoặc tái chế. Cơ sở được đề xuất sẽ bao gồm một tòa nhà Trạm trung chuyển rộng 22.300 foot vuông, các căn trọng lượng, khu vực thu gom rác sinh hoạt, trạm cân và tòa nhà văn phòng, cùng với đường ray xe lửa. Các khu vực làm việc của Cơ sở sẽ được lát đá. Nước mưa chảy ra từ Cơ sở sẽ được thu gom trong một loạt các bể thu nước, bể chứa và các đường hầm ngầm chứa nước mưa, được xử lý và thải ra công tại chỗ.

Mức tiếp nhận chất thải hàng ngày tối đa được đề xuất là 1.000 tấn mỗi ngày. TLA-Holbrook đề xuất vận hành Cơ sở tiếp nhận chất thải từ Thứ Hai đến Thứ Sáu, từ 6:00 sáng đến 5:30 chiều và Thứ Bảy từ 6:00 sáng đến 1:00 chiều, đồng thời tiến hành các hoạt động dọn dẹp cho đến 9:00 tối từ Thứ Hai đến Thứ Sáu và đến 4:00 chiều vào các ngày Thứ Bảy.

Quý vị có thể xem Đơn và DỰ THẢO Giấy Phép tại văn phòng Hội Đồng Y Tế, Tòa Thị Chính Holbrook tại 50 N. Franklin Street, Holbrook, MA trong thời gian từ 8 giờ sáng đến 4 giờ chiều các ngày Thứ Hai, Thứ Tư và Thứ Năm; và 8 giờ sáng đến 7 giờ tối vào Thứ Ba. Quý vị cũng có thể xem Đơn và DỰ THẢO Giấy Phép trực tuyến tại: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Cuộn xuống trên màn hình đầu tiên và trong ô "Tên Địa Điểm/Tên Vị Trí", nhập "TLA Holbrook" và sau đó nhấp vào ô "Tìm kiếm" màu cam ở cuối trang. Trong "Loại Hồ Sơ", chọn tệp "Đơn" với "Ngày Nộp Đơn" là 13/8/2021. Đơn, tài liệu hỗ trợ và DỰ THẢO giấy phép sẽ xuất hiện trong các liên kết màu xanh lam. Nhấp vào một liên kết tại một thời điểm để truy cập từng tài liệu riêng biệt.

MassDEP sẽ tiếp nhận ý kiến bằng văn bản liên quan đến Cơ Sở xử lý được đề xuất trong thời hạn ba mươi (30) ngày kể từ ngày công bố Thông Báo này. Ý kiến Công chúng có thể được gửi tới MassDEP theo một trong ba cách: gửi thư tới Mark Dakers, Trưởng Bộ Phận Quản Lý Chất Thải Rắn, Cơ Quan Bảo Vệ Môi Trường Massachusetts, 20 Riverside Drive, Lakeville, MA 02347; hoặc gửi email tới "sero.solidwaste@mass.gov"; hoặc gửi trực tuyến tại <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Nếu quý vị muốn nhận được email cập nhật thường xuyên từ MassDEP về tình trạng của dự án TLA-Holbrook, vui lòng gửi yêu cầu tới [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

固体废物设施许可草案公示

TLA-Holbrook LLC  
拟建转运站  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343

关于建设  
大型固体废物处理设施的许可

本公示根据《马萨诸塞州一般法》第 111 章第 150A 节及 150A1/2 发布。马萨诸塞州环境保护部 ("MassDEP") 制定了一份关于建设大型固体废物处理设施 ("设施" 或 "转运站") 的许可草案 ("建设许可"), 拟建位置位于 3 & 6 Phillips Road, Holbrook, Massachusetts 的两处地块 ("现场")。整个现场占地约 14.85 英亩, 由 Holbrook 卫生局指定用于固体废物管理活动。提议人为 TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021。

TLA-Holbrook LLC 拟建设一座大型固体废物转运设施, 每天可处理 1,000 吨城市固体废物 ("MSW")。拟建设设施将接收各尺寸典型垃圾收集车辆运送的城市固体废物, 并将废物分类集中到轨道车或 100 码卡车拖车中, 然后运输到全国各地进行处置和/或回收。拟建设设施将包括一座 22,300 平方英尺的转运站大楼、磅秤、一个住宅落客区、一个磅房和办公楼以及铁路轨道。该设施的工作区域将铺设路面。该设施的雨水径流将收集到集水池、滞留池和地下雨水滞留廊道中, 经处理后排放到现场涵洞。

拟建最大日接收能力为 1000 吨/天。根据 TLA-Holbrook 的规划, 该设施拟于周一至周五早上 6: 00 至下午 5: 30 和周六早上 6: 00 至下午 1: 00 接收废物, 并于周一至周五晚上 9: 00 和周六下午 4: 00 之前进行清理作业。

可于周一、周三和周四上午 8 点至下午 4 点, 以及周二早上 8 点至晚上 7 点, 前往位于 50 N. Franklin Street, Holbrook, MA 的 Holbrook 市政厅卫生局办公室查看申请和许可草案。也可在以下网址在线查看申请和许可草案: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>。在首页上向下滚动, 在 "现场名称/位置名称 (Site Name/Location Name)" 框中键入 "TLA Holbrook", 然后单击页面底部的橙色 "搜索 (Search)" 框。在 "记录类型 (Record Type)" 下, 选择 "申请日期 (Application Date)" 为 8/13/2021 的 "申请 (Application)" 文件。申请、证明文件和许可草案将显示在蓝色链接中。一次单击一个链接可访问每个单独的文档。

MassDEP 将在本公示发布之日起三十 (30) 天内接受有关拟建处理设施的书面意见。公众意见可以通过以下三种方式之一提交给 MassDEP: 邮寄给马萨诸塞州环境管理部固体废物管理处主任 Mark Dakers, 地址为 20 Riverside Drive, Lakeville, MA 02347; 或发送电子邮件至 "sero.solidwaste@mass.gov"; 在线提交: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>。如果您希望从 MassDEP 接收有关 TLA-Holbrook 项目状态的定期电子邮件更新, 请发送请求至 [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov)。

Public Notices

RFP/HEARTWRAP PROGRAM  
LEGAL NOTICE  
Request for Proposals

South Shore Community Action Council, Inc. (SSCAC) is soliciting proposals for a two-year contract October 1, 2022 through September 30, 2024 from contractors for the Heating Emergency Assistance Retrofit Task Weatherization Program (HEARTWAP) in the following areas:

Heating System Repairs; Clean, Tune and Efficiency; Burner Replacement; Air Source Heat Pump Installation; Oil Line Replacement; Oil Tank Installation; Oil, Gas, and Electric Heating System Replacements; Asbestos Abatement; and Chimney Liner Installations.

For further information and for a copy of the written request for proposal contact: Linda Wilson, HEARTWAP Coordinator, at 508-747-7575 ext. 6237, SSCAC, 71 Obery Street Plymouth, MA 02360  
DEADLINE FOR FILING: 4:00 PM SEPTEMBER 16, 2022

This advertisement is subject in all respects to the terms and conditions for the request for proposal. Minority and women owned businesses are strongly encouraged to apply.

SSCAC is an Affirmative Action/Equal Opportunity Employer.

AD#7672378  
PL 8/22, 8/23, 8/24/2022

Summons

JIMENEZ DIVORCE  
LEGAL NOTICE  
Commonwealth of Massachusetts  
The Trial Court  
Norfolk Probate and Family Court  
35 Shawmut Road  
Canton, MA 02021

Docket No. NO19D0582DR

DIVORCE SUMMONS BY PUBLICATION AND MAILING

Yrene M. Jimenez vs. Carols J. Jimenez

To the above named defendant:

The plaintiff has filed a complaint for Divorce Requesting that the court Grant a divorce for Irretrievable Breakdown

The complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon:

Ryan P. Donahue, Esq.  
Regan Associates  
45 School St - 3rd Floor  
Boston, MA 02108

your answer, if any, on or

Summons

before September 21st 2022. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

Witness, Hon. Patricia Gorman, First Justice of this Court.

Date: August 11, 2022

Colleen M. Brierley  
Register of Probate

#7665261  
PL 8/23/22



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**PUBLIC NOTICE OF DRAFT SOLID WASTE FACILITY PERMIT**

**TLA-Holbrook LLC  
Proposed Transfer Station  
3 & 6 Phillips Road  
Holbrook, Massachusetts 02343**  
**Authorization to Construct a  
Large Solid Waste Handling Facility**

Notice is hereby given, pursuant to M.G.L., Chapter 111, Section 150A and Section 150A1/2, that the Massachusetts Department of Environmental Protection, ("MassDEP") has prepared a **DRAFT** Authorization to Construct ("ATC") permit for a large solid waste handling facility (the "Facility" or "Transfer Station") to be located on two parcels at 3 & 6 Phillips Road, Holbrook, Massachusetts (the "Site"). The entire Site consists of approximately 14.85-acres of land that has been site-assigned for solid waste management activities by the Holbrook Board of Health. The proponent is TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC is proposing to construct a large solid waste transfer facility that would handle up to 1,000 tons per day of municipal solid waste ("MSW"). The proposed Facility is intended to accept MSW from typical waste collection vehicles of all sizes and sort and consolidate the waste into rail cars or 100-yard truck trailers for transport to various locations throughout the country for disposal and/or recycling. The proposed Facility will include a 22,300 square foot Transfer Station building, weigh scales, a residential drop-off area, a scale house and office building, and railroad tracks. Working areas of the Facility will be paved. Stormwater run-off from the Facility will be collected in a series of catch basins, detention basins, and underground stormwater detention galleries, treated, and discharged to an on-Site culvert.

The proposed maximum daily materials acceptance rate is 1,000 tons per day. TLA-Holbrook proposes to operate the Facility to accept waste on Monday through Friday from 6:00 AM to 5:30 PM and Saturdays from 6:00 AM to 1:00 PM, and conduct clean-up operations until 9:00 PM Monday through Friday and until 4:00 PM on Saturdays.

The application and DRAFT Permit may be reviewed at the Holbrook Town Hall, Board of Health office at 50 N. Franklin Street, Holbrook, MA between the hours of 8am to 4pm Monday, Wednesday, and Thursday; and 8am to 7pm on Tuesday. The application and DRAFT permit may be reviewed online at: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Scroll down on the first screen and in the "Site Name/Location Name" box type "TLA Holbrook" and then click on the orange "Search" box the bottom of the page. Under "Record Type", select the "Application" file with the 8/13/2021 "Application Date". The application, supporting documents, and DRAFT permit will appear in blue links. Click on one link at a time to access each separate document.

MassDEP will accept written comments regarding the proposed handling Facility for a period of thirty (30) days from the date of publication of this Notice. Public Comments can be submitted to MassDEP in one of three ways: mailed to Mark Dakers, Chief, Solid Waste Management Section, Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA 02347; or **emailed** to "[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)"; or **submitted online** at <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. If you would like to receive regular email updates from MassDEP regarding the status of the TLA-Holbrook project, please send a request to [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**AVI PIBLIK POU PWOJÈ PÈMI ENSTALASYON DECHÈ SOLID**

**TLA-Holbrook LLC  
Estasyon Transfè ki Pwopozè a  
3 ak 6 Phillips Road  
Holbrook, Massachusetts 02343**  
**Otorizasyon pou Konstwi yon  
Gwo Enstalasyon pou Jesyon Dechè Solid**

Ak dokiman sa, yo bay yon avi, dapre M.G.L., Chapit 111, Seksyon 150A ak Seksyon 150A1/2, ki endike ke Depatman Pwoteksyon Anviwònman Massachusetts, ("MassDEP") te prepare yon **PWOJÈ** pèmi Otorizasyon Konstriksyon (Authorization To Construct, "ATC") pou yon gwo enstalasyon jesyon dechè solid ("Enstalasyon" oswa "Estasyon Transfè") ki dwe sitiye sou de teren nan 3 ak 6 Phillips Road, Holbrook, Massachusetts ("Sit" la). Tout Sit la gen ladan apeprè 14.85 ekta tè ke Holbrook Board of Health te afekte pou aktivite jesyon dechè solid yo. Pwomotè a se TLA-Holbrook LLC, 40 Shawmut Road, Canton, MA, 02021

TLA-Holbrook LLC pwopozè pou konstwi yon gwo enstalasyon transfè dechè solid ki ta ka jere jiska 1,000 tòn dechè solid minisipal pa jou (Municipal Solid Waste, "MSW"). Objektif enstalasyon yo pwopozè a se pou aksepte MSW ki soti nan veyikil ranmasaj fatra òdinè ki gen tout gwosè epi triye ak konsolide fatra yo nan wagon sou ray oswa trelè kamyon 100-yad pou transpòte nan divès kote nan tout peyi a pou elimine ak/oswa pou resikle. Enstalasyon yo pwopozè a pral gen ladan yon bilding Estasyon Transfè 22,300 pye kare, balans pou pwa, yon zòn depo rezidansyèl, yon kay pou peze ak bilding biwo, epi ray tren. Zòn travay yo nan Enstalasyon an pral pave. Dlo lapli k ap koule soti nan Enstalasyon an pral kolekte nan yon seri basen kaptaj, basen detansyon, ak galeri detansyon dlo lapli anba tè, y ap trete, epi dechaje yo nan yon kanal sou plas.

To akseptasyon maksimòm matyè chak jou ki pwopozè a se 1,000 tòn pa jou. TLA-Holbrook pwopozè pou opere Enstalasyon an pou aksepte dechè Lendi jiska Vandredi soti 6:00 AM jiska 5:30 PM epi Samdi soti 6:00 AM jiska 1:00 PM, epi fè operasyon netwayaj jiska 9:00 PM Lendi pou rive Vandredi epi jiska 4:00 PM nan Samdi.

Yo ka egzamine aplikasyon an ak PWOJÈ Pèmi an nan biwo Holbrook Town Hall, Board of Health nan 50 N. Franklin Street, Holbrook, MA ant lè fonksyòmnan 8 am jiska 4 pm Lendi, Mèkredi ak Jedi; epi 8 am jiska 7 pm nan Madi. Yo ka egzamine aplikasyon an ak PWOJÈ Pèmi an sou Entènèt nan: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Glise desann sou premye ekran an epi nan espas "Site Name/Location Name" (Non Sit/Non Anplasan) an tape "TLA Holbrook" epi apre sa klike sou bouton jòn abriko "Search" (Chèche) ki nan anba paj la. Nan "Record Type" (Tip dosye), seleksyone fichye avèk "Application Date" (Dat Aplikasyon) 8/13/2021. Aplikasyon an, dokiman sipò yo, ak PWOJÈ pèmi an ap parèt nan lye an ble. Klike sou yon sèl lye alafwa pou jwenn aksè nan chak dokiman apa.

MassDEP ap aksepte kòmantè alekri konsènan Enstalasyon jesyon yo pwopozè a pandan yon peryòd trant (30) jou apati dat piblikasyon Avi sa a. Yo ka soumèt Kòmantè Piblik yo ba MassDEP nan youn nan twa fason sa yo: poste yo ba Mark Dakers, Chief, Solid Waste Management Section, Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA 02347; oswa **voye yo pa imèl** ba "[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)"; oswa **soumèt yo sou Entènèt** nan <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Si w vle resevwa enfòmasyon tounèf regilyèman nan imèl nan men MassDEP konsènan eta pwojè TLA-Holbrook lan, tanpri voye yon demann bay [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**1 GRIDLEY AKA 7 GRIDLEY**

**LEGAL NOTICE  
NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by John Gillis and Irene Gillis to Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit dated March 10, 2006, registered at the Norfolk County Registry District of the Land Court as Document No. 1097320 and noted on Certificate of Title No. 56892; said mortgage was then assigned to U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as S/B/M to LaSalle Bank NA as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-5 by virtue of an assignment dated December 29, 2015, and registered as Document No. 1345549; and further assigned to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2006-5 by virtue of an assignment dated February 28, 2018, and registered as Document No. 1398367 of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 10:00 AM on September 14, 2022, on the mortgaged premises. This property has the address of 1 Gridley Street a/k/a 7 Gridley Street, Quincy, MA 02169. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

A certain parcel of land situate in said Quincy and in Milton, bounded and described as follows: EASTERLY by Gridley Street, one hundred fifty-six and 44/100 (156.44) feet; SOUTHERLY by Lot 179 as shown on the plan hereinafter referred to, one hundred fourteen and 12/100 (114.12) feet; SOUTHWESTERLY twenty-three and 39/100 (23.39) feet; and NORTHWESTERLY one hundred eighty-six and 59/100 (186.59) feet, by land now or formerly of Nathaniel H. Stone et al Trustees. Said parcel is shown as Lots 174 to 178, both inclusive, on plan hereinafter referred to. All of said boundaries are determined by the Land Court to be located as shown on a plan drawn by Ernest W. Branch, Civil Engineer, dated Mar. 30, 1921, as approved by said Court, filed in the Land Registration Office as No. 8545B, a copy of a portion of which is filed in Norfolk Registry District with Certificate No. 6015 Sheet 1, Book 31. For grantor(s) title, see Certificate of Title No. 56892.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: July 14, 2022 U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2006-5 By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 303C, Beverly, MA 01915 (978) 921-2670 [www.dgandl.com](http://www.dgandl.com) 54344 (GILLIS)

AD# 7579164  
PL 08/16, 08/23, 08/30/2022



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# Festival da Banda Nova Aliança de Pawtucket

(Continuação da página anterior)

Regista, se bem que atribulada, uma digressão às festas do Senhor Santo Cristo a Ponta Delgada, sabe-se-lá a repetir um dia. Mas que a acontecer seja em fim de semana de sol e não tempestuoso, dos piores que já ali encontramos.

Mas os músicos encostaram os instrumentos e ouviram uma noite de fados. Ouviram Tânia da Silva e gostaram. Possivelmente será para repetir. Entre fado e desfile da banda viveu-se o Festival da Banda Nova Aliança, que esta coisa em bandas já só há bandas portuguesas.



Na foto acima, a procissão à saída da sede da Banda Nova Aliança de Santo António de Pawtucket, RI, que se vê ainda na foto abaixo, em frente à nova sede e aspetos da procissão nas fotos à direita.



## **AVISO PÚBLICO DE PROJETO DE LICENCIAMENTO DE INSTALAÇÕES DE RESÍDUOS SÓLIDOS**

**TLA-Holbrook LLC**  
**Estação de transferência proposta**  
**3 & 6 Phillips Road, Holbrook, Massachusetts 02343**

### **Autorização de construção de Instalações de grandes dimensões de tratamento de resíduos sólidos**

Serve o presente para informar, nos termos do Capítulo 111, secções 150A e 150A1/2, das Leis Gerais de Massachusetts, que o Departamento de Proteção Ambiental de Massachusetts ("MassDEP") redigiu um **PROJETO** de licença de Autorização de Construção ("AdC") para instalações de grandes dimensões de tratamento de resíduos sólidos (as "Instalações" ou a "Estação de Transferência"), que se situarão em dois lotes sites nos n.ºs 3 e 6 da Phillips Road, Holbrook, Massachusetts (o "Local"). Na sua totalidade, o Local consiste em aproximadamente 6 hectares de terreno afetos a atividades de gestão de resíduos sólidos, por decisão da Autoridade de Saúde de Holbrook. O proponente é a TLA-Holbrook LLC, com morada em 40 Shawmut Road, Canton, MA, 02021.

A TLA-Holbrook LLC propõe a construção de instalações de grandes dimensões para a transferência de resíduos sólidos, capazes de processar diariamente 1 000 toneladas de resíduos sólidos municipais ("RSM"). Prevê-se que as Instalações propostas aceitem RSM de veículos convencionais (de todas as dimensões e tipos) de recolha de resíduos, e que compactem tais resíduos em vagões ferroviários ou em reboques de camiões de 76 m<sup>3</sup>, para transporte para vários locais em todo o país, para efeitos de eliminação e/ou reciclagem. As Instalações propostas incluirão uma Estação de Transferência com 2070 m<sup>2</sup>, balanças, uma zona de descarga residencial, uma casa de pesagem, um edifício de escritórios e linhas ferroviárias. As zonas de trabalho das instalações serão pavimentadas. As escorrências pluviais das Instalações serão recolhidas numa série de bacias de captura, bacias de retenção, e galerias subterrâneas de retenção de águas pluviais, e posteriormente tratadas e descarregadas para um bueiro no local.

No que se refere à aceitação de materiais, a taxa máxima proposta é de 1 000 toneladas por dia. A TLA-Holbrook propõe explorar as Instalações com vista a aceitar resíduos de segunda a sexta-feira, das 6h00 às 17h30, e nos sábados, das 6h00 às 13h00, e realizará operações de limpeza até às 21h00, de segunda a sexta-feira, e até às 16h00 nos sábados.

O pedido e o PROJETO de licença podem ser consultados na câmara municipal de Holbrook, a saber, no gabinete da Autoridade de Saúde, sito em 50 N. Franklin Street, Holbrook, MA, entre as 8h00 e as 17h00 de segunda-feira, quarta-feira e quinta-feira; e entre as 8h00 e as 19h00, nas terças-feiras. O pedido e o PROJETO de licença podem ser consultados online, em: <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Desloque-se para baixo no primeiro ecrã, e na caixa "Site Name/Location Name" escreva "TLA Holbrook". De seguida, clique na caixa "Search" cor de laranja, no fundo da página. Em "Record Type", selecione o ficheiro de tipo "Application" que apresenta a data 8.13.2021 na coluna "Application Date". O pedido, os documentos de apoio e o PROJETO de licença surgirão sob a forma de ligações azuis. Clique numa ligação de cada vez para aceder aos documentos individuais.

O MassDEP aceitará observações por escrito acerca das Instalações de tratamento propostas durante um período de trinta (30) dias a contar da data de publicação do presente Aviso. As observações públicas podem ser apresentadas ao MassDEP de três formas: **por via postal**, ao cuidado de Mark Dakers, responsável pela Secção de Gestão de Resíduos Sólidos do Departamento de Proteção Ambiental de Massachusetts, para a morada 20 Riverside Drive, Lakeville, MA 02347; **por correio eletrónico**, para "[sero.solidwaste@mass.gov](mailto:sero.solidwaste@mass.gov)"; ou **apresentadas online** em <https://eeaonline.eea.state.ma.us/EEA/PublicApp/>. Caso deseje receber atualizações periódicas por e-mail do MassDEP acerca do estado do projeto TLA-Holbrook, envie um pedido para [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

**Anuncios de Massachusetts Department of Environmental Protection Northeast Regional Office en Wilmington, MA**

**AVISO PÚBLICO DE PERMISO PRELIMINAR PARA LA PLANTA DE RESIDUOS SÓLIDOS**

TLA-Holbrook LLC  
 Estación de transferencia propuesta  
 3 & 6 Phillips Road  
 Holbrook, Massachusetts 02343

**Autorización para la construcción de una planta de manejo de residuos sólidos grande**

Por el presente se notifica que, de conformidad con la M.G.L., Capítulo 111, Sección 150A y Sección 150A1/2, el Departamento de Protección Ambiental de Massachusetts (Massachusetts Department of Environmental Protection, "MassDEP") ha preparado un permiso **PRELIMINAR** de Autorización para la construcción (Authorization to Construct, "ATC") de una planta de manejo de residuos sólidos grande (la "Planta" o la "Estación de transferencia") que estará ubicada en dos parcelas, en 3 y 6 Phillips Road, Holbrook, Massachusetts (el "Emplazamiento"). Todo el Emplazamiento consta de aproximadamente 14.85 acres de terreno que la Junta de Salud de Holbrook ha asignado al emplazamiento para las actividades de manejo de residuos sólidos. La proponente es TLA-Holbrook LLC, con domicilio en 40 Shawmut Road, Canton, MA, 02021.

TLA-Holbrook LLC propone construir una planta de transferencia de residuos sólidos que pueda manejar hasta 1,000 toneladas por día de residuos sólidos municipales (municipal solid waste, "MSW"). La Planta propuesta tiene por finalidad aceptar MSW de los vehículos de recolección de residuos típicos, de todos los tamaños, y clasificar y consolidar los residuos en vagones o camiones remolque de 100 yardas para el transporte a diversos lugares de todo el país para su eliminación y/o reciclado. La Planta propuesta incluirá un edificio de Estación de transferencia con una superficie de 22,300 pies cuadrados, bóvedas, un área de entrega residencial, una estación de pesaje y edificios de oficinas y vías ferroviarias. Las áreas de trabajo de la Planta estarán pavimentadas. Se recogerá el vertido de aguas pluviales de la Planta en una serie de cuencas de recolección, cuencas de retención y galerías de retención de aguas pluviales subterráneas, para su posterior tratamiento y descarga a un paso de agua en el Emplazamiento.

El índice de aceptación de materiales diarios máximo propuesto es de 1,000 toneladas por día. TLA-Holbrook propone operar la Planta para aceptar residuos de lunes a viernes, de 6:00 a. m. a 5:30 p. m., y los sábados de 6:00 a. m. a 1:00 p. m., y llevar a cabo operaciones de limpieza hasta las 9:00 p. m. de lunes a viernes, y hasta las 4:00 p. m. los sábados.

La solicitud y el Permiso PRELIMINAR podrán ser revisados en el Ayuntamiento de Holbrook, Oficina de la Junta de Salud, sita en 50 N. Franklin Street, Holbrook, MA, en el horario comprendido entre las 8 a. m. y las 4 p. m., los días lunes, miércoles y jueves, y entre las 8 a. m. y las 7 p. m. los días martes. La solicitud y el permiso PRELIMINAR podrán revisarse en línea en: <https://eeanline.eea.state.ma.us/EEA/PublicApp/>. Desplácese en la primera pantalla y en el cuadro "Site Name/Location Name" ("Nombre del emplazamiento/Nombre del lugar") ingrese "TLA Holbrook", y luego haga clic en el cuadro "Search" (Búsqueda) de color naranja en la parte inferior de la página. Bajo "Record Type" (Tipo de registro), seleccione el archivo "Application" (Solicitud) con la fecha 8/13/2021 en "Application Date" (Fecha de solicitud). La solicitud, los documentos de respaldo y el permiso PRELIMINAR aparecerán en enlaces de color azul. Haga clic en un enlace a la vez para acceder a cada documento por separado.

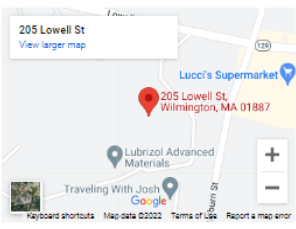
MassDEP aceptará comentarios escritos con respecto a la Planta de manejo propuesta durante un periodo de treinta (30) días a partir de la fecha de publicación de este Aviso. Pueden presentarse Comentarios públicos a MassDEP de una de las tres maneras que se indican a continuación: **por correo postal** dirigido a Mark Dakers, Chief, Solid Waste Management Section, Massachusetts Department of Environmental Protection, 20 Riverside Drive, Lakeville, MA 02347; **por correo electrónico** enviado a [terra.solidwaste@mass.gov](mailto:terra.solidwaste@mass.gov); **o en línea** a <https://eeanline.eea.state.ma.us/EEA/PublicApp/>. Si desea recibir actualizaciones por correo electrónico de MassDEP en forma regular con respecto al estado del proyecto TLA-Holbrook, envíe una solicitud a [alison.cochrane@mass.gov](mailto:alison.cochrane@mass.gov).

Aug 19, 2022. Massachusetts Department of Environmental Protection Northeast Regional Office Gobierno Anuncios de El Planeta

**Massachusetts Department of Environmental Protection Northeast Regional Office**

**978-694-3200**  
 205B Lowell St  
 Wilmington, MA 01887

[Como Llegar](#) [Ver Calle](#)



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Gobierno en Wilmington, MA  
 Noticias Publicas en Wilmington, MA  
 Anuncios en Wilmington, MA




ATTACHMENT 4

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CERTIFIED MAIL RECIEPTS



BRIT-2020-0000-3

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																	
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p>																	
1. Article Addressed to:	B. Received by (Printed Name)	C. Date of Delivery																
Holbrook BOH 50 North Franklin Street Holbrook, MA 02343	 9590 9402 5324 9154 7665 27	8/16/20																
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No																	
7020 3160 0001 5037 4834	3. Service Type <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (\$500)</td> <td></td> </tr> </table>		<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (\$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																	
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																	
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																	
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise																	
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™																	
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																	
<input type="checkbox"/> Insured Mail																		
<input type="checkbox"/> Insured Mail Restricted Delivery (\$500)																		
PS Form 3811, July 2015 PSN 7530-02-000-9053		Domestic Return Receipt																

BRIT-2020-0000-3

**U.S. Postal Service®**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee \$ _____	 <p>Postmark Here</p>
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____	
<input type="checkbox"/> Return Receipt (electronic) \$ _____	
<input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$ _____	
<b>Total Postage and Fees</b> \$ _____	
Sent To <span style="float: right;">Holbrook BOH</span> Street and Apt. No., or PO Box No. <span style="float: right;">50 North Franklin Street</span> City, State, ZIP+4® <span style="float: right;">Holbrook, MA 02343</span>	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7020 3160 0001 5037 4834

9504-2020-0000:3

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p style="font-size: 2em; font-weight: bold; margin-left: 10px;">X</p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p style="text-align: right; margin-right: 10px;">8/17/20</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>TLA- Holbrook LLC 40 Shawmut Avenue Canton, MA 02021</p> <p>9590 9402 5324 9154 7665 34</p>	<p>3. Service Type <span style="float: right;"><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™</span></p> <p><input type="checkbox"/> Adult Signature <span style="float: right;"><input type="checkbox"/> Registered Mail Restrict</span></p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <span style="float: right;"><input type="checkbox"/> Delivery</span></p> <p><input type="checkbox"/> Certified Mail® <span style="float: right;"><input type="checkbox"/> Return Receipt for Merchandise</span></p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <span style="float: right;"><input type="checkbox"/> Signature Confirmation™</span></p> <p><input type="checkbox"/> Collect on Delivery <span style="float: right;"><input type="checkbox"/> Signature Confirmation Restricted Delivery</span></p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <span style="float: right;"><input type="checkbox"/> Restricted Delivery</span></p> <p><input type="checkbox"/> Insured Mail <span style="float: right;"><input type="checkbox"/> Mail Restricted Delivery (500)</span></p>
<p>2. Article Number (Transfer from service label)</p> <p>7021 2720 0001 8817 0291</p>	
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt

9504-2020-0000:3

U.S. Postal Service  
**CERTIFIED MAIL® RECEIPT**  
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OFFICIAL USE

<p>Certified Mail Fee \$ _____</p> <p>Extra Services &amp; Fees (check box, add fee as appropriate)</p> <p><input type="checkbox"/> Return Receipt (hardcopy) \$ _____</p> <p><input type="checkbox"/> Return Receipt (electronic) \$ _____</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery \$ _____</p> <p><input type="checkbox"/> Adult Signature Required \$ _____</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery \$ _____</p> <p>Postage \$ _____</p> <p>Total Postage and Fees \$ _____</p>	<p style="font-size: 2em; font-weight: bold; color: red;">Postmark Here</p>
---	---

Sent To TLA- Holbrook LLC  
Street and Apt. No., or PO Box 40 Shawmut Avenue  
City, State, ZIP+4® Canton, MA 02021

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7021 2720 0001 8817 0291

7020 3160 0001 5037 4827

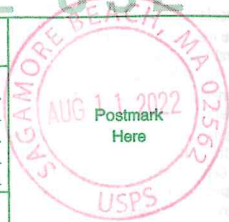
U.S. Postal Service™  
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9821-2020-0000:3

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**OFFICIAL USE**

Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____



Postage
\$

<b>Total Postage and Fees</b>
\$

Sent To	Randolph BOH
Street and Apt. No., or PO Box No.	41 South Main Street
City, State, ZIP+4®	Randolph, MA 02368

7020 3160 0001 5037 4889

U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT** *BRLT-2020-0000:3 ATC*  
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Certified Mail Fee \$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ \_\_\_\_\_

Total Postage and Fees \$ \_\_\_\_\_

Sent To **HOLBROOK PROPERTIES LLC**

Street and Apt. No., P.O. Box No. **5 MEAR RD**

City, State, ZIP+4® **HOLBROOK MA 02343**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SAGAMORE BEACH, MA 02562  
AUG 17 2022  
USPS

*BRLT-2020-0000:3 ATC*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**HOLBROOK PROPERTIES LLC  
5 MEAR RD  
HOLBROOK MA 02343**

2. Article Number (Transfer from service label)  
**7020 3160 0001 5037 4889**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *Karim Ben*  Agent  Addressee

B. Received by (Printed Name) **HOLBROOK PROPERTIES** C. Date of Delivery **8/19/22**

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type

Adult Signature  Priority Mail Express®

Adult Signature Restricted Delivery  Registered Mail™

Certified Mail®  Registered Mail Restricted Delivery

Certified Mail Restricted Delivery  Return Receipt for Merchandise

Collect on Delivery  Signature Confirmation™

Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

Insured Mail  Signature Confirmation Restricted Delivery (over \$500)

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt

7020 3160 0001 5037 4933

U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT** *BRLT-2020-0000:3 ATC*  
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**OFFICIAL USE**

Certified Mail Fee \$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ \_\_\_\_\_

Total Postage and Fees \$ \_\_\_\_\_

Sent To **JT REALTY TRUST**

Street and Apt. No., P.O. Box No. **GARVEY THOMAS + JOHN TRS  
2 WATER ST**

City, State, ZIP+4® **HOLBROOK MA 02343**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SAGAMORE BEACH, MA 02562  
AUG 17 2022  
USPS

*BRLT-2020-0000:3 ATC*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**JT REALTY TRUST  
GARVEY THOMAS + JOHN TRS  
2 WATER ST  
HOLBROOK MA 02343**

2. Article Number (Transfer from service label)  
**7020 3160 0001 5037 4933**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *Garvey*  Agent  Addressee

B. Received by (Printed Name) **GARVEY** C. Date of Delivery **8/19/22**

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type

Adult Signature  Priority Mail Express®

Adult Signature Restricted Delivery  Registered Mail™

Certified Mail®  Registered Mail Restricted Delivery

Certified Mail Restricted Delivery  Return Receipt for Merchandise

Collect on Delivery  Signature Confirmation™

Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

Insured Mail  Signature Confirmation Restricted Delivery (over \$500)

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt



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**OFFICIAL USE**

Postage and Fees (check box, add fee as appropriate)

Receipt (hardcopy) \$ \_\_\_\_\_  
 Receipt (electronic) \$ \_\_\_\_\_  
 Mail Restricted Delivery \$ \_\_\_\_\_  
 Signature Required \$ \_\_\_\_\_  
 Signature Restricted Delivery \$ \_\_\_\_\_

Postmark Here  
 SAGAMORE BEACH, MA 02562  
 AUG 17 2022

CLANCY THOMAS C JR  
 PO BOX 283  
 MILTON MA 02186

PS Form 3811, July 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 CLANCY THOMAS C JR  
 PO BOX 283  
 MILTON MA 02186

2. Article Number (Transfer from service label)  
 7020 3160 0001 5037 4988

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X *Ra Dem*  Agent  Addressee

B. Received by (Printed Name) *Ra Dem* C. Date of Delivery *8/20/2022*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery  
 Insured Mail  Signature Confirmation Restricted Delivery (over \$500)

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Postage and Fees (check box, add fee as appropriate)

Receipt (hardcopy) \$ \_\_\_\_\_  
 Receipt (electronic) \$ \_\_\_\_\_  
 Mail Restricted Delivery \$ \_\_\_\_\_  
 Signature Required \$ \_\_\_\_\_  
 Signature Restricted Delivery \$ \_\_\_\_\_

Postmark Here  
 SAGAMORE BEACH, MA 02562  
 AUG 17 2022

PHILIPS ROAD TRUST  
 40 SHAWMUT ROAD  
 SUITE 200  
 CANTON MA 02021

PS Form 3811, July 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 SIX PHILIPS ROAD TRUST  
 40 SHAWMUT ROAD  
 SUITE 200  
 CANTON MA 02021

2. Article Number (Transfer from service label)  
 7020 3160 0001 5037 4896

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X *[Signature]*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery *8/19/22*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery  
 Insured Mail  Signature Confirmation Restricted Delivery (over \$500)

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**OFFICIAL USE**

Postage and Fees (check box, add fee as appropriate)

Receipt (hardcopy) \$ \_\_\_\_\_  
 Receipt (electronic) \$ \_\_\_\_\_  
 Mail Restricted Delivery \$ \_\_\_\_\_  
 Signature Required \$ \_\_\_\_\_  
 Signature Restricted Delivery \$ \_\_\_\_\_

Postmark Here  
 SAGAMORE BEACH, MA 02562  
 AUG 17 2022

ONE MEAR ROAD TRUST  
 RONALD J GILLIS JR  
 40 SHAWMUT ROAD SUITE 200  
 CANTON MA 02021

PS Form 3811, July 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 ONE MEAR ROAD TRUST  
 RONALD J GILLIS JR  
 40 SHAWMUT ROAD SUITE 200  
 CANTON MA 02021

2. Article Number (Transfer from service label)  
 7020 3160 0001 5037 4940

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X *[Signature]*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery *8/19/22*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for Merchandise  
 Collect on Delivery  Signature Confirmation™  
 Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery  
 Insured Mail  Signature Confirmation Restricted Delivery (over \$500)

7020 3160 0001 5037 4872

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **MASS BAY TRANSP AUTHORITY**  
**REAL ESTATE MANAGEMENT**  
 Street and Apt. No., P.O. Box, etc. **10 PARK PLAZA, TRANS BLDG**  
 City, State, ZIP+4® **BOSTON MA 02116**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

*BELT-2020-0000:3 ATC*

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>[Signature]</i> C. Date of Delivery <i>8/19/20</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>	
<p>1. Article Addressed to:</p> <p><b>MASS BAY TRANSP AUTHORITY          REAL ESTATE MANAGEMENT          10 PARK PLAZA, TRANS BLDG          BOSTON MA 02116</b></p>		<p>3. Service Type</p> <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Registered Mail Restricted Delivery (\$500)	
<p>2. Article Number (Transfer from service label)</p> <p><b>5037 4872</b></p>		<p>Barcode: 9590 9402 5324 9154 7668 17</p>	
PS Form 3811, July 2015 PSN 7530-02-000-9053		Domestic Return Receipt	

7020 3160 0001 5037 4919

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Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **BAIRD + MCGUIRE INC**  
 Street and Apt. No., or PO Box No. **775 SOUTH ST**  
 City, State, ZIP+4® **HOLBROOK MA 02343**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

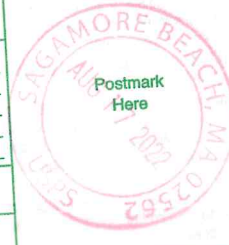
7020 3160 0001 5037 4926

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Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **A7 HOLBROOK LLC**  
 Street and Apt. No., or PO Box No. **49 JUNCTION SQUARE DRIVE**  
 City, State, ZIP+4® **CONCORD MA 01742**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

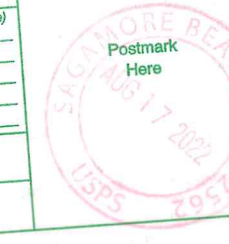
7020 3160 0001 5037 4964

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **JOHN G BULMAN**  
 Street and Apt. No., or PO Box No. **72 OLD FORGE RD**  
 City, State, ZIP+4® **SCITUATE MA 02066**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0001 5037 4865

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **DNB**  
 Street and Apt. No., or PO Box No. **50 N FRANKLIN ST**  
 City, State, ZIP+4® **HOLBROOK MA 02343**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0001 5037 4902

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **BAIRD, ANN E**  
 Street and Apt. No., or PO Box No. **445 TILDEN ROAD**  
 City, State, ZIP+4® **SCITUATE MA 02066**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instruction

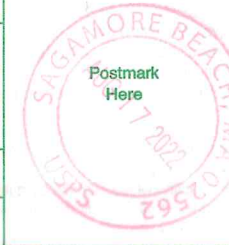
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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>Total Postage and Fees</b>	\$



Sent To **UNION ST REALTY TRUST**  
 Street and Apt. No., or PO Box No. **JOSEPH + MICHEL MULLINS TR**  
 City, State, ZIP+4® **11 BEACON ST STE 432 BOSTON MA 02108**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0001 5037 4971

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$



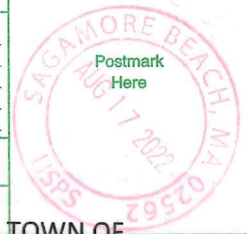
7020 3160 0001 5037 4971

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ATL

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**OFFICIAL USE**

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____
Postage	\$
<b>Total Postage and Fees</b>	\$



<b>Sent To</b>	<b>HOLBROOK RANDOLPH TOWN OF</b>
<b>Street and Apt. No., or PO Box No.</b>	<b>JOINT WATER SYSTEM</b>
<b>City, State, ZIP+4®</b>	<b>50 N FRANKLIN ST</b>
	<b>HOLBROOK MA 02343</b>