

**AGENDA
TOWN OF HOLBROOK**

NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND TOWN BOARDS POSTED IN
ACCORDANCE WITH THE PROVISIONS OF MGL c30A §18-25

HOLBROOK BOARD OF HEALTH

Wednesday October 23rd, 6:30 PM

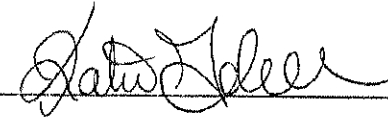
**LOCATION OF MEETING: Town Hall, Noel C King Meeting Room, Floor 3R
50 North Franklin Street, Holbrook, MA 02343**

AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED

Presentation by the Environmental Protection Agency (EPA) of the Five year
Review Report of the Baird & McGuire Superfund Site, Holbrook, MA

Short Q&A from residents

Board Member/Clerk Posting Notice: _____



DATE/TIME RECEIVED, TOWN CLERK: _____

DATE/TIME POSTED: _____



NOTE: Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda.

*The Chair reserves the right to call items on the agenda out of order.

*Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*All cell phones, pagers, etc., are to be turned off during the meeting.

*Meetings are broadcast live and recorded by Holbrook Community Access & Media

TOWN CLERK
SEP 17 PM3:38 '19
HOLBROOK