

**TOWN OF HOLBROOK**  
**ANNUAL TOWN ELECTION**  
 Saturday, April 1, 2023

Pursuant to the warrant issued by the Select Board on March 1, 2023 and duly posted by Constable Ralph J. Colarusso on March 17, 2023. The meeting was called to order on April 1, 2023 with 22 % of the Voters voting in the Holbrook Public Schools, 245 S. Franklin Street Holbrook, Precincts 1 & 3 at door 3 Cafetorium and Precincts 2 and 4 at door 12 in the Cafeteria of the Holbrook Jr. Sr. High School.

Polls were declared open at 7:00 am.  
 Polls were declared closed at 8:00 pm.

|  |             |
|--|-------------|
| Number of ballots cast in Precinct One   | <b>411</b>  |
| Number of ballots cast in Precinct Two   | <b>426</b>  |
| Number of ballots cast in Precinct Three | <b>461</b>  |
| Number of ballots cast in Precinct Four  | <b>425</b>  |
| Total number of ballots cast             | <b>1723</b> |

|                             | PR. 1      | PR.2       | PR.3       | PR. 4      | TOTAL       |
|-----------------------------|------------|------------|------------|------------|-------------|
| <b>MODERATOR 3 YRS. (1)</b> |            |            |            |            |             |
| JAMES J. CURRAN, JR.        | 305        | 310        | 346        | 320        | 1281        |
| All others                  | 3          | 6          | 4          | 2          | 15          |
| BLANKS                      | 103        | 110        | 111        | 103        | 427         |
| <b>TOTAL</b>                | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

|                              |            |            |            |            |             |
|------------------------------|------------|------------|------------|------------|-------------|
| <b>TOWN CLERK 3 YRS. (1)</b> |            |            |            |            |             |
| JEANMARIE TARARA             | 315        | 342        | 357        | 311        | 1325        |
| MARYELLEN CREUTZ             | 65         | 61         | 93         | 84         | 303         |
| All others                   |            | 0          | 0          | 0          | 0           |
| BLANKS                       | 31         | 23         | 11         | 30         | 95          |
| <b>TOTAL</b>                 | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

|   |            |            |            |            |             |
|---|------------|------------|------------|------------|-------------|
| <b>TOWN TREASURER-COLLECTOR 3 YRS (1)</b> |            |            |            |            |             |
| TIFFANY A. SHEEHAN                        | 234        | 249        | 268        | 265        | 1016        |
| JAMES DENNIS                              | 151        | 164        | 170        | 135        | 620         |
| All others                                | 0          | 0          | 0          | 0          | 0           |
| BLANKS                                    | 26         | 13         | 23         | 25         | 87          |
| <b>TOTAL</b>                              | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

|                                      |            |            |            |            |             |
|--------------------------------------|------------|------------|------------|------------|-------------|
| <b>BOARD OF SELECTMEN 3 YRS. (2)</b> |            |            |            |            |             |
| DANIEL R. LEE                        | 76         | 63         | 84         | 56         | 279         |
| PATRICIA E. CONWAY                   | 199        | 229        | 242        | 247        | 917         |
| KEVIN S. COSTA                       | 221        | 218        | 218        | 216        | 873         |
| CATHERINE F. GOLDRICK                | 208        | 233        | 242        | 233        | 916         |
| All Others                           | 1          | 2          | 2          | 1          | 6           |
| BLANKS                               | 117        | 107        | 134        | 97         | 455         |
| <b>TOTAL</b>                         | <b>822</b> | <b>852</b> | <b>922</b> | <b>850</b> | <b>3446</b> |

|                                     |            |            |            |            |             |
|-------------------------------------|------------|------------|------------|------------|-------------|
| <b>BOARD OF ASSESSORS 3 YRS (1)</b> |            |            |            |            |             |
| WILLIAM D. MARBLE, SR.              | 294        | 315        | 345        | 303        | 1257        |
| All Others                          | 2          | 4          | 3          | 2          | 11          |
| BLANKS                              | 115        | 107        | 113        | 120        | 455         |
| <b>TOTAL</b>                        | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

|                                   |            |            |            |            |             |
|-----------------------------------|------------|------------|------------|------------|-------------|
| <b>SCHOOL COMMITTEE 3 YRS (2)</b> |            |            |            |            |             |
| BARBARA P. DAVIS                  | 318        | 311        | 346        | 319        | 1294        |
| FREDERICK C. WHITE                | 235        | 210        | 243        | 231        | 919         |
| ALL OTHERS                        | 0          | 2          | 4          | 2          | 8           |
| BLANKS                            | 269        | 329        | 329        | 298        | 1225        |
| <b>TOTAL</b>                      | <b>822</b> | <b>852</b> | <b>922</b> | <b>850</b> | <b>3446</b> |

**TRUSTEE OF PUBLIC LIBRARY 3 YRS (1)**

|                 |            |            |            |            |             |
|-----------------|------------|------------|------------|------------|-------------|
| SUSAN M. MURRAY | 307        | 308        | 353        | 319        | 1287        |
| All Others      | 2          |            | 1          | 1          | 4           |
| BLANKS          | 102        | 118        | 107        | 105        | 432         |
| <b>TOTAL</b>    | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

**BOARD OF HEALTH 3 YRS (1)**

|                    |            |            |            |            |             |
|--------------------|------------|------------|------------|------------|-------------|
| CHAD STEVEN KAPLAN | 282        | 288        | 335        | 301        | 1206        |
| All Others         | 0          | 1          | 3          | 1          | 5           |
| BLANKS             | 129        | 137        | 123        | 123        | 512         |
| <b>TOTAL</b>       | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

**PLANNING BOARD 5 YRS. (1)**

|                       |            |            |            |            |             |
|-----------------------|------------|------------|------------|------------|-------------|
| RICHARD P. MONAHAN    | 164        | 144        | 179        | 154        | 641         |
| CHRISTOPHER EDDINGTON | 182        | 208        | 226        | 214        | 830         |
| All Others            | 1          | 4          | 3          |            | 8           |
| BLANKS                | 64         | 70         | 53         | 57         | 244         |
| <b>TOTAL</b>          | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

**HOUSING AUTHORITY 5 YRS (1)**

|                 |            |            |            |            |             |
|-----------------|------------|------------|------------|------------|-------------|
| RICHARD E. DEAN | 291        | 281        | 326        | 301        | 1199        |
| All Others      | 0          | 1          | 3          | 3          | 7           |
| BLANKS          | 120        | 144        | 132        | 121        | 517         |
| <b>TOTAL</b>    | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

**BALLOT QUESTION (To have the Treasurer/Collector be appointed rather than elected)**

|              |            |            |            |            |             |
|--------------|------------|------------|------------|------------|-------------|
| YES          | 99         | 106        | 115        | 100        | 420         |
| NO           | 261        | 276        | 327        | 292        | 1156        |
| BLANKS       | 51         | 44         | 19         | 33         | 147         |
| <b>TOTAL</b> | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

**PRECINCT 1**

**TOWN MEETING MEMBERS Pr. 1 Vote not more than (20)**

|                             |             |
|-----------------------------|-------------|
| MICHAEL C. BLEHEEN          | 215         |
| ROBIN M. BLEHEEN            | 211         |
| CYNTHIA M. BRENNAN          | 235         |
| TRINIDAD HELENA JUNE CARNEY | 197         |
| PATRICIA L. CHISHOLM        | 239         |
| THOMAS C. DOWNEY            | 181         |
| DENISE M. LOUIS             | 198         |
| KARIN E. McDONOUGH          | 217         |
| CAROLYN L. QUIMBY           | 238         |
| MEGHAN WALSH HARRINGTON     | 213         |
| ARIEL HARROLD               | 187         |
| WILLIAM W. WOOD, JR.        | 187         |
| DANIEL R. LEE               | 84          |
| AMIE PIERCE                 | 8           |
| ELIZABETH PIERCE            | 2           |
| All Others                  | 11          |
| BLANKS                      | 5597        |
| <b>TOTAL</b>                | <b>8220</b> |

**Town Meeting Members Vote not more than (2) 1 yr. (TO FILL A VACANCY)**

|               |            |
|---------------|------------|
| Kelly Kelly   | 2          |
| ALL OTHERES   | 14         |
| BLANKS        | 808        |
| <b>TOTALS</b> | <b>822</b> |

**PRECINCT 2**

**TOWN MEETING MEMBERS Vote not more than( 20) 3 YRS.**

|                       |     |
|-----------------------|-----|
| MARY A. CAVAGNARO     | 210 |
| SUSAN CURRAN          | 215 |
| CATHERINE F. GOLDRICK | 269 |

|                        |             |
|------------------------|-------------|
| CHARLES GREELY         | 216         |
| JAMES GRAZIANO         | 194         |
| VIRGINIA GRAZIANO      | 194         |
| JOSEPHINE M. MCGAUGHEY | 212         |
| DEBRA ZEBROSKI         | 194         |
| STEPHEN ZE BROSKI      | 194         |
| SARA C, STINSON        | 199         |
| CATHY A. LINDLEY       | 8           |
| ERIC W. HELFER         | 2           |
| MATTHEW D. GLICK       | 2           |
| All others             | 18          |
| BLANKS                 | 6393        |
| <b>TOTAL</b>           | <b>8520</b> |

**PRECINCT 3**

**TOWN MEETING MEMBERS (20) 3 YRS.**

|                        |             |
|------------------------|-------------|
| JUDITHE A. COUGHLIN    | 258         |
| PAUL J. LYNCH          | 249         |
| EWA BUTKIEWICZ TROSETH | 219         |
| PAMELA G. VAYDA        | 251         |
| MARION WOODMAN RAPOZA  | 231         |
| HELEN FLANDERS         | 241         |
| NIALL PATRICK HORGAN   | 8           |
| MICHAEL F. MAGOON, SR. | 5           |
| KRISTINE L. OUIMET     | 3           |
| MELANIE MAGOON         | 3           |
| All others             | 46          |
| <b>BLANKS</b>          | <b>7706</b> |
| <b>TOTAL</b>           | <b>9220</b> |

**PRECINCT 4**

**TOWN MEETING MEMBERS (20) 3 YRS.**

|                              |             |
|------------------------------|-------------|
| BARBARA P. DAVIS             | 279         |
| DONNA E. DRESSER, 33 Glen Rd | 179         |
| JOHN L. MCFADDEN             | 202         |
| NASAWANIA T. RANATOU         | 166         |
| JOHN A. RUSSO                | 179         |
| MARIE E. RUSSO               | 184         |
| TIFFANY A. SHEEHAN           | 248         |
| WILLIAM F. WATKINS           | 226         |
| BENJAMIN WELLS               | 193         |
| BILL BAXTER                  | 189         |
| MARSHA LYNN BAXTER           | 182         |
| PAUL J. PRISCO               | 220         |
| GRZETORZ KACKOWSKI           | 5           |
| MALGORZATA KACKOWSKI         | 4           |
| MICHELLE M. WESTHAVER        | 2           |
| MICHELLE D. GROVER KANASH    | 2           |
| PATRICK J. DUGGAN            | 2           |
| Susan Marshall               | 2           |
| ALL OTHERS                   | 23          |
| BLANKS                       | 6013        |
| <b>TOTAL</b>                 | <b>8500</b> |

**TOWN MEETING MEMBERS Pr. 4 Vote (1) FOR 2 YRS (to fill a vacancy)**

|              |            |
|--------------|------------|
|              | 0          |
| All Others   | 23         |
| BLANKS       | 402        |
| <b>TOTAL</b> | <b>425</b> |

**Ballot Question (To have the Treasurer /Collector be appointed rather than elected)**

|               |            |            |            |            |             |
|---------------|------------|------------|------------|------------|-------------|
| <b>YES</b>    | 99         | 106        | 115        | 100        | 420         |
| <b>NO</b>     | 261        | 276        | 327        | 292        | 1156        |
| <b>BLANKS</b> | 51         | 44         | 19         | 33         | 147         |
| <b>TOTAL</b>  | <b>411</b> | <b>426</b> | <b>461</b> | <b>425</b> | <b>1723</b> |

A True copy, Attest:

Jeanmarie Tarara