

## PUBLIC MEETING NOTICE OFFICE OF THE HOLBROOK TOWN CLERK

In conformity with the provisions of Chapter 30A, §20, Massac	husetts General Laws, I hereby file notice that a meeting of the:
BOARD/COMMITTEE: Joint Water	r Board
DATE: 11/22/2023	<sub>тіме:</sub> 10:10 а.т.
ZOOM LINK:	
https://us02web.zoom.us/j/83	3529998887
DIAL IN #: 1-929-205-6099	
MEETING ID: 835 2999 8887	PASSCODE:
NOTE Notices and lists of topics are to be posted 48 hours in adv	ance of the meetings excluding Saturdays, Sundays, and legal

holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time 30 minutes prior to the closing of the Town Clerk Office.

## **Posting Authority**

## **AGENDA**

(Must be included at time of posting)
(Conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen.

L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.)

Agenda

NPDES Permit – Lagoon Operational changes EPA AO – Environmental and Characterization Requirements WTP PFAS – update on Cyclopure Demo schedule and update on GAC Demo Budget Update PFA Litigation

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