AGENDA - Rescheduled CONSERVATION COMMISSION HOLBROOK, MASSACHUSETTS

Monday, April 13, 2020 at 7:30 PM Holbrook Town Hall, Selectman Noel C. King Meeting Room, Floor 3R, 50 North Franklin Street, Holbrook, MA 02343

Due to the ongoing COVID-19 Pandemic and the State of Emergency issued on March 12, 2020, Governor Baker issued an Executive Order temporarily suspending certain provisions of MGL c. 30A sec. 20, the Open Meeting Law, temporarily relaxing the Law's requirements that meetings be held in public places, open and physically accessible to the public. The Town Hall remains closed to the public and measures have been taken to ensure public access to the meeting through alternative means. Instructions, allowing the public access electronically using Zoom, will be posted on the town website: www.holbrookma.gov

AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED

Public Hearing

- DEP 182-522, 1 Ford Ave (lot B) NOI, Mass Property Holdings, LLC, Todd Sandler
- DEP 182-521, 3 Ford Ave (lot 6) NOI, Mass Property Holdings, LLC, Todd Sandler
- DEP 182-520, 5 Ford Ave (lot 5) NOI, Mass Property Holdings, LLC, Todd Sandler
- DEP 182-519, 7 Ford Ave (lot 4) NOI, Mass Property Holdings, LLC, Todd Sandler

Informal/Old Business

- 2020 Lake Treatment Contract Solitude Lake Management \$4,375.00
- Cont. DEP 182-517 NOI, TLA-Holbrook, LLC Redevelopment of the site at 1, 3 & 6 Phillips Road
- Cont. 300 Centre Street Form 8A request for Certificate of Compliance
- Informal, 620R South Street excavate, test digging
- 229 Union Street, Old English Square, LLC, amend order of conditions, John Rockwood, EcoTech, Inc.
- Approve meeting minutes

• Miscellaneous signature pages

TOWN CLERK

APR B AHILISS '20

HOLHRICK

Board Member/Clerk Posting Notice:

DATE/TIME REC'D, TOWN CLERK:

4-8-2020 MD

NOTE: Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding <u>Saturdays</u>, <u>Sundays</u>, and <u>legal holidays</u>. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

^{*}Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda."

^{*}The Chair reserves the right to call items on the agenda out of order.

^{*}Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

^{*}All cell phones, pagers, etc., are to be turned off during the meeting.

^{*}Meetings are broadcast live and recorded by Holbrook Community Access & Media.

AGENDA CONSERVATION COMMISSION HOLBROOK, MASSACHUSETTS

Monday, April 13, 2020 at 7:30 PM

TOWN CLERK

Zack Gorman is inviting you to a scheduled Zoom meeting.

APR 8 PK12:07 '20

Topic: Conservation Commission

HOLSBOOK

Time: Apr 13, 2020 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/996397906?pwd=VU5qakdEOVImMmdBcyszNnh6Zm03dz09

Meeting ID: 996 397 906

Password: ConCom1

One tap mobile

+13126266799,,996397906#,,#,585411# US (Chicago)

+16465588656,,996397906#,,#,585411# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 996 397 906

Password: 585411

Find your local number: https://zoom.us/u/adQcOUKvKN