

BLUE HILLS

REGIONAL TECHNICAL SCHOOL

Regional District School Committee
Fifty-Sixth District Committee

MEETING NOTICE

In accordance with the provision of the Commonwealth of Massachusetts, OPEN MEETING LAW, G.L.c.30A, you are hereby notified that the Blue Hills Regional Technical School will conduct the following:

Blue Hills DSC Meeting

This is a virtual meeting.

Meeting Date: Tuesday, April 6, 2021

TWIN CLERK

Meeting Time: 7:00 PM

MAR 31 PM 12:51 '21

Agenda: See Attached Agenda and ZOOM Link

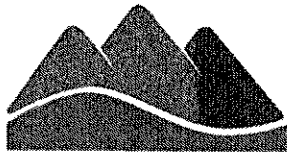
HOLBROOK

Location: Virtual, Get Zoom Link on the Blue Hills Website or Agenda

Prepared By: Pamela Donnellan
Administrative Secretary to the Superintendent-Director

Posting Date: March 31, 2021

Distribution: email and web posting at www.bluehills.org on March 31, 2021



BLUE HILLS

REGIONAL TECHNICAL SCHOOL

Blue Hills Regional District School Committee
Fifty-Sixth District Committee

District School Committee Meeting
April 6, 2021
Remote (ZOOM) Meeting
7:00 PM Open Session

TOWN CLERK

MAR 31 PM 12:01 21

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the link provided below.

A. Call to Order:

B. Open Session: ZOOM Link

<https://us02web.zoom.us/j/83373027215?pwd=bCtheUjK1UvZHZxZzZTdFlISWUwUT09>

C. Public Comment: Please click:

<https://forms.gle/sP9sYk545jp8nDsT6>

to sign up to make a public comment. You will be invited into the Zoom meeting as a panelist to share your comment during the Public Comment portion of the agenda. You may sign up to speak during the Public Comment section up until **4:00PM** on April 6, 2021.

D. DSC Student Representative Report: Chris Alcimbert

E. Treasurer's Report: Chuck Gisondi
Report:

F. Warrant: Chuck Gisondi (Vote Required)
Warrant # 17

G. Superintendent's Report: Jill Rossetti

- COVID Update
- School Opening Update
- Donations to CVTE (Vote Required)
- Disposal of Athletic Ice Machine

H. Minutes Approval: (Vote is Required)
March 16, 2021

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