Thursday, May 18, 2023

7:05 PM

Date: 5/18/2023

Time: 7PM

Location: Holbrook Town Hall

Members in Person: Brian, Scott, Anne

Members on Zoom: Mike, Susan, PJ

Vice Chair calls the meeting to order and takes roll call

**Meeting Minute Approval**

* Motion to Approve the meeting minutes for 5-4
* Brian/Scott 5-0-1

**Reserve Fund Transfers**

* June 5th there will be a reserve fund transfer for HCAM. Posted over the weekend, projected to be 22k

**Department Heads**

* Library Director year end transfer.

**Town Meeting Articles**

**Planning Board Article 15**

* Eric E speaks for Planning boards speaks about the article, speaks that there needs to be some teeth to maintain. There are some properties that need to be addressed. Some of the items were voted and approved last year.
* Brian notes that this could be overly restrictive with respect to vehicles.
* Scott notes that the planning board could go after residents.
* Anne notes that there is a rule about blithe.
* PJ asks if this strikes from other places in the bi-laws
* Motion to recommend Article 16 Brian/Scott 0-6-0

**Citizens Police Petitions Article 16**

* Mr. Haskins speaks on behalf of the article.
* Educate the public on how to interact with the Police and Fire.
* Anne notes the mandatory language. Notes that the town would need to enforce rather than the school board.
* PJ notes we only set the budget; the school board directs the education.
* Town Accountant says that this item might be better served by talking to Police and Fire.
* Mr. Haskin notes that messages were left for the Police Chief.
* 2k per year to raise money for minimal advertising.
* Town Accountant might need overtime, legal advice. Cost will far exceed 2k.
* There might be grant money.
* Motion to recommend Brian/Scott 0-5-1

**Right to Farm Article 17**

* Town Accountant notes the additional funding for mandatory town property. There is an impact for insurance.
* Town might be financially liable if something is lost or stolen.
* Needs to investigate more. Required to create a separate board.
* PJ suggests checking with the department of local services.
* Mr. Haskins speaks about the need to be close to the sources of food.
* Motion to Recommend Brian/Scott 1-4-1

**Next Meeting**

* June 5th 6:30 pm

**Motion to Adjourn**

- Brian/Scott 0-6-0