

Town of Holbrook  
Board of Health  
50 North Franklin Street  
Holbrook, Massachusetts 02343

Tel: 781-767-3030  
Fax: 781-767-9562

**Holbrook, Ma Board of Health**

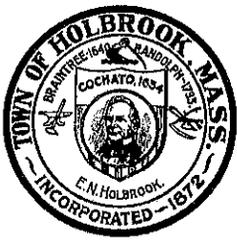
**Date:** Tuesday, March 11<sup>th</sup>, 2025

**Location:** Town Hall King Room and via Zoom

**In attendance:** Allyson Pinkhover (Chair), Cristina Lucci-McShain (Vice Chair), Chris Nickerson (Member), Mary Donovan (member- remote), Britney Jayne (Health Director).

Meeting Minutes

1. Meeting called to order by the Chair at 7pm.
2. **Health Director updates**
  - a. Hazardous Waste Day is scheduled for Saturday, April 26th. Britney noted she has been receiving numerous calls about the event, suggesting there should be good attendance. Board Chair requested that Britney check with the police department about advertising the event on their electronic signs approximately one to two weeks in advance, which Britney agreed to do.
  - b. Britney reported that she has issued a cease and desist order for Burger King's frozen dessert machine due to consistently high coliform reports. She has been working with the manager, Brooke, to ensure the machine remains shut down until they receive a positive test result. If they don't receive a positive result, the machine will undergo a full cleaning cycle.
  - c. A director from Holbrook Court contacted Britney about their perceived need for blood pressure clinics at their facility. Currently, the shared nurse team conducts two monthly blood pressure clinics - one at the Health Department and another at the Council on Aging, with the latter being heavily attended. The nurse, Anne, indicated she would not have time to add another clinic.



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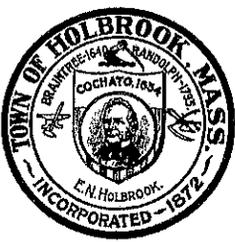
- i. The Board discussed potential solutions including: Having community organizations provide this service, considering increased nursing time for the Health Department, Exploring a possible 50/50 split of nursing services with Avon rather than the current three-way split with Randolph, Avon, and Holbrook.

Mary, a Board member with nursing credentials, volunteered to help with blood pressure clinics at Holbrook Court in the interim. The Chair suggested that Britney speak with Kathleen in Avon to explore the possibility of sharing nursing services on a 50/50 basis. Britney and Mary will connect with Holbrook Court to arrange volunteer blood pressure screenings.

The Chair also announced that community open houses for the new homeless shelter in Brockton would be held on Thursday, March 20th from 3-6 PM and Saturday, March 22nd from 10 AM-12 PM on Manley Street behind the VA in Brockton. Britney will share the flyer with Board members.

3. Discussion and Vote: MassDPH Shared Services grant program/ IMA

- a. Britney explained that the shared services agreement required review again due to minor language changes requested by the Town of Weymouth. The changes primarily involved making terminology more universal regarding references to select boards and health departments, as different towns use different structures. Each community's legal team reviewed the updated agreement, and now signatures are needed from the Board and Select Board.



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- i. *Lucci-McShain made a motion to approve the inter-municipal agreement for shared services, seconded by Nickerson. Donovan – yes, Lucci-McShain – yes, Nickerson – yes, Pinkhover – yes.*

Pinkhover noted that the agreement would need to be placed on the Select Board agenda as well.

#### 4. Discussion and Vote: Community Clean Up Day

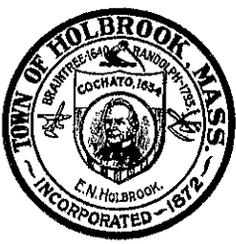
- a. The Board discussed scheduling Community Cleanup Day and settled on Saturday, April 26th from 9 AM to 1 PM, coinciding with Hazardous Waste Day.

The Board discussed:

- i. Adding a second check-in location at Grove Lake picnic tables to encourage cleanup in that area and reduce congestion at the hazardous waste collection area
- ii. Purchasing additional pickup supplies
- iii. Using electronic boards to advertise both events
- iv. Possibly directing volunteers to specific areas of town to ensure broader coverage
- v. Setting a rain date for the following Saturday May 3<sup>rd</sup>

Board members agreed that expanding to two locations would allow better coverage of the town and potentially attract more participants who might be passing by the lake area.

*Lucci-McShain moved to schedule Community Cleanup Day for April 26th from 9 AM to 1 PM with a rain date of May 3<sup>rd</sup>, seconded by Nickerson. Donovan – yes, Lucci-McShain – yes, Nickerson – yes, Pinkhover – yes. Motion carried.*



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**5. Discussion:** Request for advisory opinion MEPA response and **Old Business: Concerns**  
**regarding TLA**

- a. The Chair addressed both agenda items together as they related to the same topic. The Board received an advisory opinion from MEPA (Massachusetts Environmental Policy Act) on February 14th regarding whether TLA required a new environmental review. MEPA determined that a new review was not warranted at this time because there had not been substantive enough changes to the project since its 2018 submission. The Chair noted that while this was not the outcome they had hoped for, it was important that the Board's concerns were formally on record with MEPA and DEP. The full response letter, approximately 3-4 pages, would be posted with the meeting minutes and on the town website.
- b. The Chair informed the Board that the Planning Board had recently denied TLA's site plan application, which would likely be appealed, providing additional time for the Board of Health to finalize their draft regulations for transfer stations. The Chair recommended making this a priority for the next few months.
- c. The Chair also noted that the McGregor, Legere, Stevens law firm had taken over review of this project from town counsel, which would allow McGregor to review the Board's proposed regulations, as they had previously consulted on this matter.
- d. In response to a question from Mary about whether new bylaws would apply to TLA if approved after appeals, the Chair confirmed that any permit holder or business would need to abide by updated regulations regardless of when they were initially approved.

**6. Citizen's Concerns – None**



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*Nickerson made a motion to adjourn, seconded by Lucci-McShain. Donovan – yes, Lucci-McShain – yes, Nickerson – yes, Pinkhover – yes.*

Meeting adjourned

**X** *[Signature]* MPH CPAT CHD **X** *[Signature]*  
Board Member Board Member

**X** *[Signature]* **X** *[Signature]*  
Board Member Board Member